

ISSN 2188-3289

Philosophica Asiatica

Monograph Series 2

Jinālaṅkāra

Pāda Index and Word Index
- with Metrical Analysis -
(second edition)

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and

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CHUO ACADEMIC RESEARCH INSTITUTE
Tokyo • 2017

ISSN 2188-3289
Published by Chuo Academic Research Institute:
1-2-1 Wada, Suginami-ku, Tokyo 166-0012, Japan
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First edition 2015
Second edition 2017
Printed in Japan by Tanaka Printing Co., Ltd.

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Preface to the 2017 edition

W. Pruitt pointed at the forward to the 2015 edition that there are many valuable studies on the poems of the Jinālaṅkāra, for example, by Gray and by K. R. Norman. The pāda index and the word index to the Jinālaṅkāra, which are produced exactly based on the Gray's edition, will play important roles in the study of the poems. In the book of 2015 edition, the indexes were produced, however, based on the Gray's text with some emendations. We can see these emendations from the top entries at the first page of the word index, such as 'ḷigaṇā 71, 'ggimhi128, 'jinacammakena 40, etc. We must always refer to the Gray's original text, when using these indexes. In order to avoid this cumbersome reference, we decided to re-produce the indexes, which are exactly faithful to the Gray's text. We also make the metrical analysis to the text, by using our program tool. One of the compiler (Yumi Ousaka) found that the 2015 edition indexes were calculated by using the program based on the Sanskrit Alphabet rather than Pāli Alphabet. Thus we calculate the indexes in the 2017 edition by using the program based on the Pāli Alphabet. We hope the book of 2017 edition will contribute to the study of Jinālaṅkāra.

References for metrical analysis

- Automatic Analysis of the Canon in Middle Indo-Aryan by Personal Computer II, Literary and Linguistic Computing 11 (1996) 9-17, Y. Ousaka and M. Yamazaki.
Automatic Analysis of the Canon in Middle Indo-Aryan by Personal Computer, Literary and Linguistic Computing 9 (1994) 125-136, Y. Ousaka, M. Yamazaki and M. Miyao.
Computational Analysis of Canon in Middle Indo-Aryan (in Japanese) Research Report of Sendai National College of Technology (1992-1994). This series of the papers runs from No. I to XI.
<http://www.cari.ne.jp/MyanmarPJ/EngH.html>

Foreword to the 2015 edition

William Pruitt

The *Jinālaṅkāra* (“The Embellishments of the Conqueror”) is a twelfth-century poem of 250 verses (not including the colophon) about Buddha Gotama from the beginnings of his career as a bodhisatta, his final life when he became a teaching Buddha up to the time of his final Nibbāna.¹ The Pāli canon does not contain a connected biography of the Buddha, but there is an account of the period after he attained awakening, his first discourses, and the establishment of the Saṅgha, as part of the Mahāvagga of the Vinaya-piṭaka. The Pāli canon mainly contains instructions for the Saṅgha and instructions for attaining awakening. In the shorter texts of the Khuddaka-piṭaka, some emphasis is placed on developing perfections in order to attain awakening.

The commentaries contain many more details of the Buddha’s past lives and his final life and draw on the information in earlier works to construct a detailed account of how Buddha Gotama became awakened, how he taught others to reach the same goal, and how he died. The canonical Jātakas are mainly short poems. The commentary on the poems give the full stories of the Buddha’s past lives when he was developing the perfections to become a teaching Buddha. The introduction to the commentary on the Jātaka uses material found in the canonical texts of the Buddhavaṃsa and Cariyāpiṭaka, dividing the bodhisatta’s career into three parts: the distant past, the recent past, and the time of his last life.

The *Jinālaṅkāra* was edited and translated at the end of the nineteenth century by James Gray,² and an edition in Sinhalese script with a Sinhalese translation followed a few years later.³ As a teacher of Pāli in Burma, Gray was able to benefit from having access to manuscripts of the poem and the commentary (ṭīkā) on the poem, which he quotes in his notes. As K.R. Norman has pointed out,⁴ Gray mistranslated the date given in the colophon (not included in Gray’s edition), thinking it meant the date of the author’s birth was 426 B.C. But the text actually says the poem was composed in A.D. 1156.⁵ This means that much of Gray’s discussion about Sanskrit and Pāli texts is not relevant.

Gray, followed by Oskar von Hinüber,⁶ gives the author of the poem as the Sinhalese author Buddhārakkhita, but the Gandhavaṃsa says this author wrote the ṭīkā. The Gandhavaṃsa says Buddhādatta wrote the poem itself. G.P. Malalasekera points out that it is unlikely that the author of the ṭīkā was Buddhādatta who lived at the time of Buddhaghosa.⁷ Norman suggests that the original may have been written by one of the several authors named Buddhādatta and that the work we know today was an elaborate version of this that Buddhārakkhita wrote in the twelfth century.⁸ That may be why the poem is considered to be an aṭṭhakathā in Burma.

On the other hand, Gray does give a useful discussion of the elaborate style used in the poem, with the comment, “It appears strange that the artificial style of composition should have been foisted upon a work of a religious character.”⁹ He identifies verses using internal rhyme, word play in which the same syllables can be divided differently to give different meanings, echoing rhymes, synonymous quarter verses, alliteration, palindromes, synonymous and echoing rhyme, and a verse that uses all the gutturals. Many different metres are used, most of them not usually found in Pāli

¹ Various editions give different numbers of verses.

² *Jinālaṅkāra or “Embellishments of Buddha”* (London: Luzac, 1894), reprinted by the Pali Text Society, 1981.

³ W. Dīpankara and B. Dhammapāla, eds., *The Jinālaṅkāra* (Galle: Vidyaloka Press, 1900).

⁴ *Pāli Literature* (Wiesbaden: Harrassowitz, 1983), p. 157.

⁵ The Sinhalese edition, p. i, gives the date of composition as A.D. 1200.

⁶ *A Handbook of Pāli Literature* (Berlin: Walter de Gruyter, 1996), p. 187.

⁷ *The Pāli Literature of Ceylon* (Colombo: M.D. Gunasena, 1928, reprinted 1958), p. 110

⁸ Norman, p. 157.

⁹ Gray, p. 13.

poems.¹⁰

According to Malalasekera (p. 110), the text is rarely found in Sri Lanka and is not to be found in old monastery libraries. Masahiro Kitsudo, however, says that the *ṭīkā* and Sinhalese translations are found in manuscripts in many libraries.¹¹ Gray (pp. 8–9) says that in Burma, the poem is “now much neglected, and copies are becoming rare”. But the *ṭīkā* “is held in high appreciation by native scholars”. The number of manuscripts of the text, the *ṭīkā*, and Burmese translations of the text indicate that it was more popular in Burma than Gray realized.

The account of Buddha Gotama in the poem is interesting for the emphasis it lays on Siddhattha’s wife, Yasodhara, and the bodhisatta’s renunciation of lay life. The struggle to gain awakening is given in great detail, but his career as a teaching Buddha mainly consists of the author paying homage to various famous discourses. As in many late Pāli works, the author concludes by aspiring to meet the coming Buddha, Metteyya, and says he wants to obtain a sure prediction from Metteyya to become a Buddha himself.

¹⁰ For more details about the poetic devices, see Norman, *Pāli Literature*, pp. 157f.

¹¹ *Pāli Texts Printed in Sri Lanka in Sinhalese Character with Supplementary Information on Related Texts* (Bristol: Pali Text Society, forthcoming), p. 69.

Pāda Index

- akakarum jahitam kimidam patinā 71d
akāsi kiṃ so kimavoca buddho 4d
akāsi kiccāni dinesu pañca 6a
akāsi buddho bhagavā visuddho 183d
aggā ti tevāhu janā samaggā 56b
acintayādittamupāgato yo 4b
accharā viya devesu 203c
acchariyabbhutarājavibhūtiṃ 48d
ajjhāsayo sijjhatimassanāgate 19b
aṭṭhamāpuṇṇasaṅkappo 109c
aṭṭharasa āveṇikam 220b
aṇum kalim vaṇṇayi taṃ purāṇam 91c
atāṇāleṇāsaraṇe jane te 54b
ato aviññātamajānitabbam 184b
attano visaye rajjam 117c
attabhāvena chādayi 135d
atthi thāmam balam mayham 136c
athettha sakuṇā santi 201a
addhā laddhā dhammālokaṃ 178a
addhā laddhā suladdham vatamiti satataṃ cintayanto subodhiṃ 174b
anaṅgabhaṅgam samacintayittha 52b
anaṅgaraṅgaddhajabhūtamaṅgam 87b
anaññasādhāraṇabhūtamattham 4c
anantakālopacitena tena 78a
anantalokadhātumhi 127a
anantavatthadānena 214a
anantasattānamanantakāle 94a
anantasatte bhavabandhanamhā 12c
anantasattesu ca lokadhātusu 8a
anādikālāgatanāmarūpinam 9a
anāvaraṇamiti ca 222b
aniccadukkhanattato 168b
anujānāmi tumhākaṃ 234c
anujāni mahāmuni 233d
anuddhato accapalo bhavyeyyam 244d
anupalitto lokena 132a
anummatto sacetano 129d
anūpiye ambavane alattha 112b
anekasākhaṅ ca saḥassamaṇḍalam 38a
anomatiramhi anomasatto 111c
anomapabbajjamupāgato so 111d
andhassa tamado ravi 109b

apagabbho apagabbho 102a
apameyyakappesu vivekasevī 91a
apassanto itibravī 122d
appameyyesu jātisu 161b
apparājītapallaṅkaṃ 219c -233a
abbhuggatā yassa guṇā anantā 7a
abhiññābalapāragū 118b
abhidhammañca desanaṃ 226b
amuttaro sārathidammasatte 183b
amoho mā pamohako 102b
ambā kapitṭhā panasā 215c
arahattappattiyā suddho 169c
arahādiguṇā vipulā vimalā 180b
alaṃ alaṃkāratarena gantuṃ 51c
alaṃ alanteva vicintayanto 64b
alaṅkatā malladharā suvatthā 75c
avatthaliṅgena na liṅganussari 90b
avijjavādyānulomena 160a
avedi so lokamimaṃ parañca 183a
avhāyitaṃ pabbajitañca disvā 45b
asādhāraṇamaññesaṃ 225c
asārasārūpagatañjanaṃ janamaṃ 55b
asurānaṃ hi ālaye 193d
asevi kāmamaṃ tamidāni kāmamaṃ 90c
asmimaṃ ca pubbe pi ca attabhāve 242a
ākaṅkhakkhākaṅkhaṅga 101a
ākāsaṭṭhañca yaṃ dhamamaṃ 210d
ādittamuyātapayātamūnaṃ 54a
āmaṃ pattaṃ va asmanā 134d
āyattake maṅgalacakkavāle 189b
āyācanāya ca devānaṃ 33c
āyudhena balena kiṃ 137b
āsane mama santake 123b
āsayānusayaññaṃ 221a
āsinno caṅkame pi vā 239b
icchanto lokadhātumhi 135c
icchanto sāsape gabbhe 135a
iti tuṭṭhehi devehi 151a
iti mahitamanantākittisambhārasāraṃ 185a
iti vatvā dakkhiṇaṃ bāhuṃ 139a
ito catunnaṃ asaṅkhiyānaṃ 15a
iddhi ca ādesanānusāsani 176a
indivarā asokā ca 196a

indriyānaṃ paroparaṃ 221b
imamhā boddhirukkhato 237b
imassa gaṇḍuppādassa 137a
isipatane migadāye 224a
uggaṇhitvā yathātathaṃ 235b
uṭṭhāya so sammasi pārami dasa 20d
uṭṭhehi āsanā no ce 123c
utusampupphite dume 201d
upacitasubhahetupayutānantakālaṃ 185c
uppannuppannake so jinavaramatule pūjayitvā asesam 22a
ummāraummāragatuddharitvā 51a
ummāraummāragato mahesi 52a
ussāpitaddhajapaṭākasiṭāpattaṃ 68c
ussisakaṃ yāti jīno hi tassa 19a
ekattanānattanirīhadhammataṃ 10b
ekattha dāni sampattiṃ 167c
ekattha saṅgamma hi mantayantā 8f
ekantameva dasapāramitābalena 110b
ekantameva sapatthaparo mahesi 110a
ekantameva suvisuddhamalatta bodhim 110d
ekantameva hatamārabalena tena 110c
ekantikaṃ jāti jarā ca maccu 58c
ekova sabbe pi samā na tena 8b
eko va so santikaro pabhaṅkaro 11a
ete caññe ca rukkhā ca 197a
ete sabbe gahetvāna 136a
etthantare jātisu kiñcipekaṃ 27c
etha gaṇhatha bandhatha 120a
evaṃ anantakālesu 129a
evaṃ anantapuññehi 130a
evaṃ anantamapi jātisatesu dukkhaṃ 26a
evaṃ sabbaṅgasampannaṃ 208e
evaṃ susamphullavanaṃ hi yaṃ yaṃ 209a
evaṃ hi buddhattamupāgato so 177a
evaṃ dasasahassamhi 146a
evaṃ dānādinā taṃ taṃ 165a
evaṃ nibbāyamānassa 231a
evamādi anekattha 194c
evaṃ buddhañca dhammañca 241a
evarūpo ti ñātave 240b
okiṇṇaṃ hoti taṃ vanaṃ 200b
ogāḷhatāya pi paduṭṭhajanena dīnaṃ 24b
orohitorohitapāpadhammo 111a

ohāya pabbajjamupeti kāme 45c
ohāya pāpāni upeti santiṃ 187d
kaṅkhāgaṅgākāhāgahaka 101b
kaṅkhāgāhakakaṅkhāgha 101c
kaṅkhāvitarāṇi nāma 158a
kaṅkhā soḷasadhā ṭhitā 158d
kaṇikārā ca makulā 196b
katakiccassa tādino 231b
kataṃ kiccaṃ asesato 230b
kataṃ taṃ paṭimaṃ sabbam 240c
kataṃ dukkarakārikaṃ 129b
kataṃ puññaṅca patthanaṃ 167b
katvā taduppādakanaṅgabhaṅgaṃ 93b
katvā dukkhassa antaṃ katasubhajanataṃ dukkhato mocayittha 1d
katvāna accherasupāṭihiraṃ 176c
katvāna setuṃ sayi so sadehaṃ 18b
kathaṃ santiṃ na rūhati 165d
kathaṃ pamāṇaṃ upamā kuhiṃ vā 28d
kathī va dhammāsanatotaranto 39c
katheti cintenti ca so muhuttaṃ 187c
kappaṭṭisatenāpi 161a
kappūraṃ haricandanaṃ 206b
kappe atītamhi sumedhatāpaso 15c
kampitā maddiyā dānā 138c
kammaklesehi sambhavaṃ 157d
kammappavattiṅca phalappavattiṃ 10a
karaṇaṃ dukkarakārikaṃ 219b
karātīrattā ratirattarāmā 74a
kalaṃ nagghati soḷasiṃ 127d
kātuṃ samattho pi bhavassa pāraṃ 21c
kāmarāgaṃ punappunaṃ 164b
kāmena kāmena kathaṃ vineyya 54d
kāmena kāmena na sādhyamokkhaṃ 53a
kāruṅṅameva janatāya akāsi niccaṃ 23b
kāḷānusāri taggaram 206a
kāḷā setā ca mañjaṭṭha 198c
kāḷakkamena cando va 46a
kiṃ siyā nandanaṃ vanaṃ 208f
kiṃ taṃ guṇaṃ taṃ sadisena dīnaṃ 13c
kiṅci pūjaṃ acintento 151c
kinnarānaṃ hi gītiyā 207d
kinnarā samalaṅkatā 203d
kimatthaññaṅca sakkhinā 138b

kimihanti na maññati 120d
kiṃ me jarāmaccumukhe t̥hitassa 52c
kilesaṅgaṃ vinodayaṃ 165b
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kūjantamupakūjanti 201c
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gato sikhappattamakāsi dukkaraṃ 113d
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gahito sesadevatā 145d
gahetabbaṃ hi gahaṇaṃ 122c
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gottena gotamabhavaṃ pitaraṅjanaggaṃ 67c
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cakkavāḷamhi sabbehi 217c -241c

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chetvāna māre vijitārisaṅgho 170c
chetvāna sīsaṃ hi sakaṃ dadanto 25a
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jāte netāṃ patthentena 188d
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jātonantajino ahaṃ 132b
jāto yathādiccavaro nabhamhā 39d
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jāto satto konummatto 172b
jānāti so lokamimaṃ parañca 7c
jāramaraṇakantārā 150a

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jinadhātuṃ asesiya 236b
jetuṃ sabbassa lokassa 118c
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jhāpentonumattaṃ pi ca 169b
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ñātvāna pūjayāmahamaṃ 222d
ñātvāna byākāsi asesato hi 19c
ñātvānavocānusayappahānaṃ 6d
ñāṇaṃ sabbaññutaṃ pi ca 221d
ñāṇadassanamāgami 160d
ñāṇantaṃ samupāgataṃ 158b
ñāṇamotārayī muni 159d
ñātināsīti kulato hi sahassa sākye 67a
ñāṭīsu mittesu sapattakesu 246c
ṭhitā gahetvā varasālasākhaṃ 36c
ṭhito natvāna pūjaye 239d
ṭhito va pādāni pasārayanto 39b
taṃ sampāpakamaggadesakamuniṃ sampūjayanto tato 3c
taṃ tādisaṃ kāmaratiṃnubhonto 76c
taṃ dibbacakkaṃ khuracakkamālaṃ 60a
takkabyākaraṅgaṅca dhammavinayaṃ sutvā pi yo paññavā 186a
taṃ jivamānaṃ pitaraṅca mātaraṃ 79a
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tato ca devājinacammakena 40c
tato ca sattasatthāhe 223a
tato ca himavantasmiṃ 227a
tato jetavanaṃ rammaṃ 225a
tato dukūlena ca taṃ manussā 40d
tato puttaṃ gahetvāna 43a
tato pubbanimittāni 35a
tato veḷuvanārāme 224c
tato sālavane ramme 218c
tato so tatiye yāme 159a
tato so sabbasaṅkhāre 168a
tato hi dutiye yāme 157a
tattha naccanti gāyanti 148a -203a
tattha satta mahāsare 191d
tatrāpi seṭṭhabhajitaṃ varajambudīpaṃ 66b
tatrussitāni ratanaddhajabhūsitāni 85c
tathāgataccheramahosi tassa 96a
tathāgato tena samantacakkhu 184d
tathāgato so na punāgato va 94d -95b -95c

tathā ti mantvāna idāninaṅgo 92a
tathā puṇṇaghaṭādayo 147d
tathā hi māro pi tadāha santim 96c
tathā hi māropi tadā hasantim 96d
tathā himāropitadāhasantim 96b
tatheva saṃsārapathe janānaṃ 30a
tadantare jāti anappakā va 28b
tadā kampittha pathavī 139c
tadā vasavattīrājā 119a
tadā saḥassīdasalokadhātusu 37a
tadā so asambhivācaṃ 125a
tadiha sugatabodhisādhukaṃ cintanīyaṃ 185d
tanosi no pemamahoghamattano 50d
taṃ taṃ dukkhaṃ sahitvā sakalaguṇadadaṃ pāramī pūrayittha 22d
tante paññāya gacchāmi 134c
tapeso yajarājarā 100d
tabbhāvabhāvittamasambhuṇantā 9c
tameva nāsentī tato samuṭṭhitā 58b
tamhā rasaṃ madhukarā bhavanaṃ haritvā 72a
tayā samo katthaci natthi uttaro 41d
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taḷākuyyānavāpīsu 191b
tasmā sāsapamattaṃ pi 236a
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tasmā hi jhāto tibhavesu nātho 177d
tasmā hi tassa saddhammaṃ 235a
tasmim hi kinnarā kiccaṃ 204c
tasmim gandharasaṃ ojaṃ 216a
tasmiñjase kandaratamhi pañke 18a
tasmim dine jātasutaṃ pajāpatiṃ 78c
tasmim majjhe gato māro 140c
tassa okkantīyaṃ sabbā 34c
tassañjasaṃ kātubahussahānaṃ 17a
tassattabhāvaṃ abhipūjayitvā 247b
tassa pūjemi taṃ dhanam 212d
tassāvalokiya na tittivasānamatthi 62b
tassevāyaṃ suvimhaṃ suvipulamamaṃ bodhisambhārabhūtaṃ 2c
tahiṃ tahiṃ pupphitapupphitaṃ subhaṃ 209b
tahiṃ tahiṃ diṭṭhabālā va pakkami 64d
tādīparādhamaṃ pi attani ropayī so 23d
tāyābhirūpaṃ pi yasodharaṃ varaṃ 88c
tārāmaṇikhacitākāsa 153a
tāremi janataṃ bahuṃ 132d

tāḷenti tāḷāvacare samantā 74b
tāvissaro nabhacaro jītacāturanto 65c
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Metrical Analysis

Jn1

"EXAMINE1" ----- 42 65
 yo lokatthāya buddho dhanasutabhariyāaṅgajīve cajjitvā | pūretvā pāramiyo tidasamanupame bodhipakkhīyadhamme /
 "EXAMINE1" ----- 42 65
 patvā bodhiṃ visuddhaṃ sakalagaṇadadaṃ setṭhabhūto tiloke | katvā dukkhassa antaṃ katasubhajanataṃ dukkhato mocayittha //1//

Jn2

"EXAMINE1" ----- 42 64
 natvānāhaṃ jinantaṃ samupacitasubhaṃ sabbalokekabandhuṃ | nāhu yena pi tulyo kusalamahimato uttamo bhūtaloke /
 "EXAMINE1" ----- 42 65
 tassevāyaṃ suvimhaṃ suvipulamamalaṃ bodhisambhārabhūtaṃ | hetuṃ hetvānurūpaṃ sugatagataphalaṃ bhāsato me suṇātha //2//

Jn3

"EXAMINE1" ----- 38 60
 jāto yo navame khaṇe sutadharo silena suddhindriyo | saṃsāraṃ bhayato bhavakkhayakaraṃ disvā sivaṃ khemato /
 "EXAMINE1" ----- 38 60
 taṃ sampāpakamaggadesakamuniṃ sampūjayanto tato | buddhānussatibhāvanādīkamato sampādaye taṃ sivaṃ //3//

Jn4

Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 35
 ---|---|---|---||---|---|---|---|| even 10
 buddho ti ko buddhagaṇo ti ko so | acintayādittamupāgato yo /
 Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
 ---|---|---|---||---|---|---|---||
 anaññasādhāraṇabhūtamattaṃ | akāsi kiṃ so kimavoca buddho //4//

Jn5

Śloka1 ---|---|---||---|---|---|---|| 16 25
 visuddhakhandhasantāno | buddho ti niyamo kato /
 Śloka1 ---|---|---||---|---|---|---|| 16 24
 khandhasantānasuddhī tu | gaṇo ti niyamo kato //5//

Jn6

Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 32
 ---|---|---|---||---|---|---|---|| even 9
 akāsi kiccāni dinesu pañca | pasādayaṅciddhibalena sena /
 Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 35
 ---|---|---|---||---|---|---|---||
 janānasesaṃ cariyānukūlaṃ | ṇatvānavocānusayappahānaṃ //6//

Jn7

Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
 ---|---|---|---||---|---|---|---||
 abbhuggatā yassa gaṇā anantā | tibuddhakhettekadivākaroti /
 Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 33
 ---|---|---|---||---|---|---|---||
 jānāti so lokamimaṃ parañca | sacetanañceva acetanañca /
 Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
 ---|---|---|---||---|---|---|---|| odd 3,8
 sakassa santānagataṃ paresaṃ | byatītamappattakamatrabhūtaṃ //7//

Jn8

Jagatī+Triṣṭubh ---|---|---|---||---|---|---|---|| 23 34
 ---|---|---|---||---|---|---|---|| odd 7
 anantasattesu ca lokadhātusu | ekova sabbe pi samā na tena /
 Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
 ---|---|---|---||---|---|---|---|| odd 3,7 even 7
 disāsu pubbādīsu cakkavāḷā | sahasasāṅkhāyapi appameyyā /
 TEXAMINE+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 37
 ---|---|---|---||---|---|---|---||
 ye tesu devā manujā ca brahmā | ekattha saṅgamma hi mantayantā //8//

Jn9

Jagatī+Jagatī ---|---|---|---||---|---|---|---|| 24 36
 ---|---|---|---||---|---|---|---||
 anādīkālagatanāmarūpinaṃ | yathāsakaṃ hetuphalattavuttinaṃ /
 Triṣṭubh+TEXAMINE ---|---|---|---||---|---|---|---|| 22 35
 ---|---|---|---||---|---|---|---||
 tabbhāvabhāvittamasambhuṇantā | nānāvīpallāsamanupavīṭṭhā //9//

Jn10

Triṣṭubh+Jagatī --υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--υ|| 23 37
 --υ-|--υ,υ|--υ--||--υ-|--υυ|--υ-υ-||
 kammappavattiñca phalappavattiṃ | ekattanānattanirīhadhammaṃ /
 Jagatī+Triṣṭubh --υ|--υ|υ-υ|--υ||υ-υ|--υ|υ-υ|--|| 23 36
 --υ-|--υυ|--υ-υ-||υ-υ-|,--υυ|--υ--|| odd 9
 viññattisantānaghanena channato | sivañjasam no bhañiṭum samatthā //10//

Jn11
 Jagatī+Triṣṭubh --υ|--υ|υ-υ|--υ||--υ|--υ|υ-υ|--υ|| 23 36
 --υ-|,--υυ|--υ-υ-||--υ-|--υ,υ|--υ-υ||
 eko va so santikaro pabhañkaro | sañkhāya ñeyyāni asesitāni /
 TJCHECK --υ--υυ--υ--υ--υ--υ--υ--υ--υ-- 23 37
 tesañhi majjhe paramāsambhivadaṃ | sivañjasam dipayitum samattho //11//

Jn12
 Triṣṭubh+Triṣṭubh --υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 36
 --υ-|,--υυ|--υ-υ-||--υ-|--υ,υ|--υ-υ-||
 so gotamo sakyasuto munindo | sabbassa lokassa padipabhūto /
 Triṣṭubh+Triṣṭubh υ-υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 35
 υ-υ-|,--υυ|--υ-υ-||--υ-|--υυ|--υ-υ-|| even 3
 anantasatte bhavabandhanamhā | mocesi kāruññaphalānupekkhī //12//

Jn13
 Jagatī+Jagatī υ-υ|--υ|υ-υ|--υ||υ-υ|--υ|υ-υ|--υυ|| 24 35
 υ-υ-|--υ,υ|--υ-υ-||υ-υ-|,--υυ|--υ-υ-||
 vadetha tassidha anappakam guṇam | na tena tulyo paramo ca vijjati /
 Triṣṭubh+Triṣṭubh --υ|--υ|υ-υ|--||υ-υ|--υ|υ-υ|--|| 22 35
 --υ-|,--υυ|--υ-υ-||υ-υ-|,--υ,υ|--υ-υ-||
 kiṃ taṃ guṇam taṃ sadisena dinnam | sayamkatam kinnu adhiccaladdham //13//

Jn14
 Triṣṭubh+Triṣṭubh --υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 36
 --υ-|,--υυ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 nādhiccaladdham na ca pubbabuddhā | brahmādinam sammutiyā bahūnam /
 Triṣṭubh+Triṣṭubh υ-υ|--υ|υ-υ|--υ||--υ|--υ|υ-υ|--|| 22 34
 υ-υ-|--υ,υ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 sayamkateneva anopamena | dānādinā laddhamidaṃ vipākam //14//

Jn15
 TCHECK υ-υ--υ--υ--υ--υ--υ--υ--υ--υ--υ-- 22 34
 Aup.+ "AEXAM" υ-υ-|--υ-υ-||--υ-υ--υ--υ--υ--υ--υ-- 22 34
 ito catunnam asañkhiyānam | satamsahassānadhikānamatthake /
 Jagatī+Jagatī --υ|--υ|υ-υ|--υ-||--υ|--υ|υ-υ|--υ-|| 24 38
 --υ-|--υ,υ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 kappe atitamhi sumedhatāpaso | vehāyasam gacchati iddhiyā tadā //15//

Jn16
 Triṣṭubh+Triṣṭubh υ-υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 35
 υ-υ-|,--υ,υ|--υ-υ-||--υ-|,--υ,υ|--υ-υ-||
 dipañkaro nāma jino sasañgho | rammaṃ puram yāti virocamaṇo /
 Triṣṭubh+Jagatī υ-υ|--υ|υ-υ|--||υ-υ|--υυ|υ-υ|--υ-|| 23 34
 υ-υ-|--υυ|--υ-υ-||υ-υ-|,--υ,υ|--υ-υ-||
 manussadevehibhipūjyānto | sahassaramsi viya bhāṇumā nabhe //16//

Jn17
 Triṣṭubh+Triṣṭubh --υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 36
 --υ-|,--υυ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 tassañjasam kātubahussahānam | buddho ti sutvā sumano patito /
 Triṣṭubh+Jagatī υ-υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--υ-|| 23 36
 υ-υ-|,--υυ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 mamajja deham panimassa datvā | buddho aham hessamanāgatediso //17//

Jn18
 Triṣṭubh+Triṣṭubh --υ|--υ|υ-υ|--||--υ|--υ|υ-υ|--|| 22 36
 --υ-|,--υυ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 tasmīñjase kandarathamhi pañke | katvāna setum sayi so sadeham /
 Jagatī+Jagatī --υ|--υ|υ-υ|--υ-||--υ|--υ|υ-υ|--υ-|| 24 38
 --υ-|,--υυ|--υ-υ-||--υ-|,--υυ|--υ-υ-||
 buddho ayam gacchatu piṭṭhiyā mamaṃ | bodhissace hessati me anāgate //18//

Jn19
 Triṣṭubh+Jagatī --υ|--υ|υ-υ|--υ||--υ|--υ|υ-υ|--υ-|| 23 36
 --υ-|,--υ,υ|--υ-υ-||--υ-|,--υυ|--υ-υ-||

ussāsakaṃ yāti jino hi tassa | ajjhāsayo sijjhatimassanāgate /
 Triṣṭubh+Triṣṭubh ---|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 35
 ----|v,v|v-v|v-v|v-v|v-v|v-v|
 ñatvāna byākāsi asesato hi | buddho ayaṃ hessatināgatesu //19//

Jn20
 Triṣṭubh+Triṣṭubh --v|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 36
 ---|v,v|v-v|v-v|v-v|v-v|v-v|
 sutvāna patto va mahābhisekaṃ | laddhaṃ va bodhiṃ samanussaranto /
 JCHECK -----v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 24 38
 pūjtvā yāte munidevamānuse | uttāhāya so sammāsi pārami dasa //20//

Jn21
 Jagatī+Jagatī v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v| 24 37
 v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v|
 dalhaṃ gahetvā samatīṃsapārami | sikkhattayañcassa jinassa santike /
 Triṣṭubh+Jagatī ---|---|v-v|v-v|v-v|v-v|v-v|v-v| 23 37
 ---|v,v|v-v|v-v|v-v|v-v|v-v| even 3,8,10
 kātuṃ samattho pi bhavassa pāraṃ | sattesu kāruṇṇabalā bhavaṃ gato //21//

Jn22
 "EXAMINE1" -----v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 42 65
 uppannuppannake so jinavaramatule pūjayitvā asesam | buddho eso hi poso bhavati niyamato byākato tehi tehi /
 "EXAMINE1" -----v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 42 64
 tesam tesam jinānaṃ vacanamānupamaṃ pūjayitvā sirena | taṃ taṃ dukkhaṃ sahitvā sakalaguṇadadaṃ pārami pūrayittha //22//

Jn23
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 42
 so dukkhakhinnajanadassanadukkhakhinno | kāruṇṇameva janatāya akāsi niccaṃ /
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 42
 tesam hi mocanamupāyamidan ti ñatvā | tādiaparādhamapi attani ropayī so //23//

Jn24
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 41
 dānādinekavarapāramisāgaresu | ogāḥatāya pi paduttāhanena dinnam /
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 41
 dukkhaṃ tathā atimahantatarampi kiñci | nāññāsi sattahitameva gavesayanto //24//

Jn25
 Triṣṭubh+Triṣṭubh --v|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 36
 ---|v,v|v-v|v-v|v-v|v-v|v-v|
 chetvāna sīsam hi sakaṃ dadanto | maṃsam pacitvāna sakaṃ dadanto /
 Triṣṭubh+Triṣṭubh ---|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 35
 ---|v,v|v-v|v-v|v-v|v-v|v-v|
 so cattagatto paṇidhānakāle | duttassa kiṃ dussati chedanena //25//

Jn26
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 42
 evaṃ anantamāpi jātisatesu dukkhaṃ | patvāna sattahitameva gavesayanto /
 Śakvari ---v-v-v-v-v-v-v-v-v-v-v-v-v-v-v-v 28 42
 dipānkare gahitasīlasamādhīpaññaṃ | pālesi yāva sakabodhitale suniṭṭho //26//

Jn27
 Triṣṭubh+Triṣṭubh v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v| 22 34
 v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v| odd 8
 yadābhinihāramakā sumedho | yadā ca maddiṃ adadā sivindo /
 Triṣṭubh+Triṣṭubh ---|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 34
 ---|v,v|v-v|v-v|v-v|v-v|v-v|
 etthantare jātisu kiñcipekaṃ | niratthakaṃ no agamāsi tassa //27//

Jn28
 Triṣṭubh+Triṣṭubh v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v| 22 32
 v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v|
 mahāsamudde jalabinduto pi | tantare jāti anappakā va /
 Triṣṭubh+Triṣṭubh v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v| 22 34
 v-v|v-v|v-v|v-v|v-v|v-v|v-v|v-v|
 nirantaram pūritapāramiṇaṃ | kathaṃ pamāṇaṃ upamā kuhiṃ vā //28//

Jn29
 Triṣṭubh+Triṣṭubh --v|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 36
 ---|v,v|v-v|v-v|v-v|v-v|v-v|
 yo maggapasse madhurambabījaṃ | chāyāphalattāhāya mahājanānaṃ /
 Triṣṭubh+Triṣṭubh ---|---|v-v|v-v|v-v|v-v|v-v|v-v| 22 35

---|-,v,v|---||---|-,vv|---

ropesi tasmim hi khaṇeva tena | chāyāphale puññamaladdhamuddhaṃ //29//

Jn30

Triṣṭubh+Jagatī ---|---|v---||---|wv|v---|| 23 35
v---|vv|v---||v---|vvv|v---|| odd 3,8 even 3

Triṣṭubh+Jagatī ---|---|v---||---|vv|wv|v---|| 23 35
v---|vv|v---||v---|vvv|v---|| odd 3,8 even 3

tatheva saṃsārapathe janānaṃ | hitāya attanamabhiropitakkhaṇe /

Triṣṭubh+Triṣṭubh ---|---|v---||---|---|v---|| 22 35
v---|vv|v---||v---|v,v|v---|| odd 3,7,9

siddham va puññūpari tassa tasmim | dhanaṅgajivam pi haranti ye ye //30//

Jn31

Śakvari ---vvvvvvvvvv--- 28 41
so sāgare jaladhikam ruhiraṃ adāsi | bhūmāparājiya saṃsamadāsi dānaṃ /

Śakvari ---vvvvvvvvvv--- 28 41

meruppamaṇamadhikaṇca samoḷisisaṃ | khe tārakādhikataraṃ nayaṇaṃ adāsi //31//

Jn32

Śloka1 ---|v---||---|v---|| 16 26

gambhirapānadānādi- | sāgaresu hi thāmasā /

Śloka1 v---|v---||---|v---|| 16 27

taranto maddidānena | niṭṭhāpetvāna pārami //32//

Jn33

"EXAMINE1" v---vvvvvvvvv 17 27

vasanto tusite kāye | bodhiparipākamāgamma /

***** modified sloka*****

Śloka4 ---v|w,---||---|v---|| 16 26

āyācanāya ca devānaṃ | mātuḡabbhamupāgami //33//

Jn34

Śloka1 v---|v---||---|v---|| 16 24

sato ca sampajāno ca | mātukucchimhi okkami /

"EXAMINE1" v---vvvvvvvvv 17 27

tassa okkantiyaṃ sabbā | dasasaḡassī pakampittha //34//

Jn35

Śloka1 v---|v---||---|v---|| 16 26

tato pubbanimittāni | dvattiṃsāni tadā siyaṃ /

Śloka1 v---|v---||---|v---|| 16 27

tutṭhahattṭhā va sā mātā | puttamaṃ passati kucchiyaṃ //35//

Jn36

Jagatī+Jagatī ---|---|v---||---|---|v---|| 24 38

---|-,v,v|---||---|-,v,v|---

sā puñṇagabbhā dasamāsato paraṃ | gantvāna phullaṃ varalumbinivanaṃ /

Triṣṭubh+Triṣṭubh v---|---|v---||---|---|v---|| 22 33

v---|-,v,v|---||v---|-,v,v|---

ṭṭhita gahetvā varasālasākhaṃ | vijāyi taṃ puttavaraṃ sukkena //36//

Jn37

Jagatī+Triṣṭubh v---|---|v---||---|---|v---|| 23 35

v---|vv|v---||---|-,v,v|---

tadā saḡassīdalokadhātusu | devā ca nāḡā asurā ca yakkhā /

Triṣṭubh+Triṣṭubh ---|---|v---||---|---|v---|| 22 34

---|-,v,v|---||v---|-,v,v|---

nānādisā maṅgalacakkavāḡaṃ | sumaṅgalaṃ maṅgalamāḡamiṃsu //37//

Jn38

Jagatī+Triṣṭubh v---|---|v---||---|---|v---|| 23 36

v---|v,v|v---||---|-,v,v|---

anekasākhaṇ ca saḡassamaṅḡalaṃ | chattaṃ marū dhārayumantalikkhe /

Jagatī+Triṣṭubh v---|---|v---||---|---|v---|| 23 36

v---|-,v,v|v---||---|v,v|---

suaṇṇadaṇḡā vipatanti cāmarā | khajjiṃsu bheri ca nadiṃsu saṅkhā //38//

Jn39

Triṣṭubh+Triṣṭubh v---|---|v---||---|---|v---|| 22 34

v---|v,v|v---||v---|v,v|---

malenakenāpi anūpalitto | ṭṭhito va pādāni pasārayanto /

Triṣṭubh+Triṣṭubh v---|---|v---||---|---|v---|| 22 35

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || odd 3 even 2,8

kathī va dhammāsanatotaranto | jāto yathādiccavaro nabhamhā //39//

Jn40

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 35
υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

khīṇāsavā brahmagaṇopagantvā | suvaṇṇajālena paṭiggaheṣuṃ /

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 33

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || odd 3 even 2,7,8
tato ca devājīnacammakena | tato dukūlena ca taṃ manussā //40//

Jn41

Jagatī+Jagatī υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 24 38
υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

tesaṃ pi hatthā varabhūmiyaṃ ṭhito | disā vilokesi sabbā samantato /

Jagatī+Jagatī υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 24 37

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || odd 3,7
vadiṃsu devā pi ca brahmakāyikā | tayā samo katthaci natthi uttaro //41//

Jn42

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 25

gantvāna uttaram satta | padavārehi vikkamo /

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 27

sihanādaṃ nadi tesam | devatānaṃ hi sāvayaṃ //42//

Jn43

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 26

tato puttam gahetvāna | gatā mātā sakaṅgharam /

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 26

mātā sattamiyaṃ gantvā | devaputtattamāgami //43//

Jn44

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 35
υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

te brahmaṇā pañcamiyaṃ subhuttā | nāmaṃ gahetuṃ varalakkhaṇāni /

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 35

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || odd 3

disvāna ekaṅgulimukkipiṃsu | buddho ayaṃ hessati vitarāgo //44//

Jn45

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 36
υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

jinṇaṇca disvā byādhikaṃ mataṇca | avhāyitaṃ pabbajitaṇca disvā /

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 36

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || odd 3,9

ohāya pabbajjamupeti kāme | buddho ayaṃ hessati vitarāgo //45//

Jn46

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 27

kālakkamena cando va | vadḍhanto vadḍhite kule /

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 26

puñṇodayenudento so | bhāṇumā viya ambare //46//

Jn47

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 28

siddhatthako hi siddhattho | laddhā deviyaṃ yasodharam /

Śloka1 υ υ υ | υ υ υ || υ υ υ | υ υ υ || 16 26

cattālisasahashehi | pūritthihi purakkhito //47//

Jn48

"EXAMINE1" υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ 22 30

rammasurammasubhesu gharesu | tiṇṇamutūnamanucchavikesu /

TEXAMINE+TEXAMINE υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ υ 22 32

dibbasukhaṃ viya bhuñji sukhaṃ so | acchariyabbhutarājāvibhūtiṃ //48//

Jn49

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 34
υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

disvā nimitṭāni madacchidāni | thīnaṃ virūpāni ratacchidāni /

Triṣṭubh+Triṣṭubh υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ || 22 34

υ υ υ | υ υ υ | υ υ υ || υ υ υ | υ υ υ | υ υ υ ||

pāpāni kammāni sukhaacchidāni | laddhāni ṇāṇāni bhavacchidāni //49//

Jn50

Jagatī+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 23 34
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

padittagehā viya bheravaṃ ravaṃ | ravaṃ samuṭṭhāya gato mahesi /
Jagatī+Jagatī ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 24 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

mahesimolokiyaputtamattano | tanosi no pemamahoghamattano //50//

Jn51

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 34
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

ummāraummāragatuddharitvā | padaṃ padaṃ yātanarāsabhassa /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 34
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ odd 2,9 even 2
alaṃ alaṃkāratarena gantaṃ | matī matīvetimanaṅgabhāṅge //51//

Jn52

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 33
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ odd 8

ummāraummāragato mahesi | anaṅgabhāṅgaṃ samacintayittha /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 33
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ odd 1,2,8

kiṃ me jarāmaccumukhe ṭhitassa | na me vase kāmavase ṭhitassa //52//

Jn53

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 35
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

kāmena kāmena na sādhyamokkhaṃ | mānena mānena mamatthi kiñci /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

māro saseno hi avāraṇiyo | yantena ucchuṃ viya maddatī maṃ //53//

Jn54

TEXAMINE+TEXAMINE ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 35

ādittamuyātapayātāmūnaṃ | atāṅālenāsaraṇe jane te /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 35
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

disvāna disvāna sivaṃ mayā te | kāmena kāmena kathaṃ vineyya //54//

Jn55

TCHECK ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 35

vijjāvijjāya cutaṅcupetaṃ | asārasārūpagatañjanaṃ janam /
Triṣṭubh+Jagatī ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 23 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ even 3,10

vijjāyavijjāya yuto cutohaṃ | pahomi tāretumasāṅgaho gato //55//

Jn56

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

magganti no ditṭhigatāpavaggaṃ | aggā ti tevāhu janā samaggā /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

naggaṃ aho mohatamassa vaggam | vaggam hanissāmi tamaggamaggā //56//

Jn57

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 33
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

paseyhakārena aseychadukkhaṃ | janā janentiha janānameva /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

paseyhakārenā aseychadukkhaṃ | pāpaṃ na jānanti tato nidānaṃ //57//

Jn58

Triṣṭubh+Jagatī ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 23 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ odd 1

te oghayogāsavasamkilesā | tameva nāsenti tato samuṭṭhitā /
Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 34
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ

ekantikam jāti jarā ca maccu | nirantaram taṃ byasanañcanekam //58//

Jn59

Triṣṭubh+Triṣṭubh ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ 22 36
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ odd 2 even 3,8

ciraṃ kilesānasamujjalantaṃ | disvāna sattānusayaṃ sayambhū /
Triṣṭubh+Triṣṭubh --u|--u|u-u|--||--u|--u|u-u|--|| 22 36
--u-|-,uu|--u--||--u-|-,u|--u--||

sādhemi bodhiṃ vinayāmi satte | pacchā pi passāmi sutantaṃ sutantaṃ //59//

Jn60

Triṣṭubh+Triṣṭubh --u|--u|u-u|--||--u|--u|u-u|--|| 22 36
--u-|-,uu|--u--||--u-|-,uu|--u--|| even 2

taṃ dibbacakkaṃ khuracakkamālaṃ | rajjaṃ sasārajjasamajjamajjaṃ /
Jagatī+Triṣṭubh --u|--u|u-u|--||--u|--u|u-u|--|| 23 36
--u-|-,uu|--u--||--u-|-,uu|--u--|| even 2

te bandhavā bandhanamāgatā pare | suto pasūtoyamaṅgadūto //60//

Jn61

Jagatī+Jagatī u-u|--u|u-u|--||u-u|--u|u-u|--|| 24 36
u-u|--,uu|--u-u--||u-u|--,uu|--u-u--|| even 8

samujjalantaṃ vasatī satīsiri | sirīsapāgāramidaṃ mahāvisaṃ /
Triṣṭubh+Jagatī --u|--u|u-u|--||--u|--u|u-u|--|| 23 36
--u-|-,uu|--u--||--u-|-,uu|--u--||

daddallamānā yuvatī vatīmā | sakaṅṭakāyeva samaṅṭajasaṅṭjase //61//

Jn62

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 40

yassā virājjitasiri siriyaṃ pi natthi | tassāvalokiya na tittivasānamatthi /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

gacchāmi handa tavanaṅga sirappabhedam | mattebhakumbhupari sihaviḷāsagāmiṃ //62//

Jn63

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 39

bho bho anaṅgasucira pi panuṅṭabāṇa | bāṇāni saṃhara panuṅṭamito nirodha /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 41

rodhena cāpadagato manaso na soca | socaṃ tavappanavalokiya yāmi santim //63//

Jn64

Triṣṭubh+Triṣṭubh u-u|--u|u-u|--||u-u|--u|u-u|--|| 22 34
u-u|--,uu|--u-u--||u-u|--,uu|--u-u--||

rati rati kāmaguṇe viveke | alaṃ alanteva vicintayanto /

Jagatī+Jagatī u-u|--u|u-u|--||u-u|--u|u-u|--|| 24 36
u-u|--,uu|--u-u--||u-u|--,uu|--u-u--|| odd 2

manaṃ manaṅgālayasampadālayaṃ | tahiṃ tahiṃ diṭṭhabālā va pakkami //64//

Jn65

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

yāvaṅcayaṃ ravi caratyacalena ruddhe | yāvaṅca cakkaratanaṅca payāti loke /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

tāvissaro nabhacaro jitacaturanto | hitvā kathaṃ nu padamuddhari so nirāso //65//

Jn66

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 43

dīpe mahā ca caturādhikadvesahashe | tatrāpi setṭhabhajitaṃ varajambudīpaṃ /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

bhūnābhikaṃ kapilavatthupuraṃ surammaṃ | hitvā kathaṃ nu padamuddhari so nirāso //66//

Jn67

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

ñātināsīti kulato hi sahassa sākye | hatthissadhaññadhanino vijitārisaṅghe /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

gottena gotamabhavaṃ pitaraṅṭjanaggaṃ | hitvā kathaṃ nu padamuddhari so nirāso //67//

Jn68

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

rammaṃ surammavasatiṃ ratanuṅṭjalantaṃ | gimhe pi vimhayakaraṃ suramandirābhaṃ /

Śakvari --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 28 42

ussāpitaddhajapaṭākasiṭāpattaṃ | hitvā kathaṃ nu padamuddhari so nirāso //68//

Jn69

Triṣṭubh+Triṣṭubh u-u|--u|u-u|--||u-u|--u|u-u|--|| 22 34
u-u|--,uu|--u-u--||u-u|--,uu|--u-u--||

sapokkharā pokkharāṇi catasso | supupphitā mandirato samantā /

"EXAMINE1" --u-u-u-u-u-u-u-u-u-u-u-u-u-u-u-u 25 39

kokā nadantūpari kokanāde | hitvā kathaṃ nu padamuddhari so nirāso //69//

Jn70

Jinālaṅkāra: Pāda Index and Word Index with Metrical Analysis (2nd edition)

---|---||---|---|| odd 3
khomañca pattuṇṇadukūlacinaṃ | sakāsikaṃ sādhusugandhavāsitaṃ /
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 33
---|---|---|---||---|---|---|---||
nivāsito sobhati vāsavo va | hitvā gato so sugato gato va //80//

Jn81
Triṣṭubh+Jagatī ---|---|---|---||---|---|---|---|| 23 35
---|---|---|---||---|---|---|---||
vidhippakāsā nidhiyo catasso | samuggatā bhūdadharā vasundharā /
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 35
---|---|---|---||---|---|---|---|| odd 8
sattāvasattāvasudhā sudhāsā | hitvā gato so sugato gato va //81//

Jn82
Jagatī+Jagatī ---|---|---|---||---|---|---|---|| 24 37
---|---|---|---||---|---|---|---||
suvaṇṇathāle satarājike subhe | sādhuṃ sugandhaṃ sucisālibhojanaṃ /
Triṣṭubh+TEXAMINE ---|---|---|---||---|---|---|---|| 22 33
---|---|---|---||---|---|---|---||
bhutvā savāsīhi vilāsinihi | hitvā gato so sugato gato va //82//

Jn83
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
---|---|---|---||---|---|---|---||
manuññagandhena asuññagandho | sugandhagandhena vilittagatto /
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
---|---|---|---||---|---|---|---||
sugandhavātena suvijjitaṅgo | hitvā gato so sugato gato va //83//

Jn84
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 33
---|---|---|---||---|---|---|---||
sulakkhaṇe hevabhilakkhitaṅgo | pasādhitto devapasādhanena /
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 33
---|---|---|---||---|---|---|---||
virocamāno samarājinihi | hitvā gato so sugato gato va //84//

Jn85
Śakvarī ---|---|---|---||---|---|---|---|| 28 40
nānāsanāni sayanāni nivesanāni | bhābhāni bhāni ratanākaraṣannibhāni /
Śakvarī ---|---|---|---||---|---|---|---|| 28 40
tatruṣṭitāni ratanaddhajabhūṣitāni | hitvā va tāni himabindusamāni tāni //85//

Jn86
Śakvarī ---|---|---|---||---|---|---|---|| 28 40
nānāvīdhehi ratanehi samujjalehi | nārihi nīcamupagāyitahammiyeḥi /
Śakvarī ---|---|---|---||---|---|---|---|| 28 40
rajjehi cakkaranādīvbhūṣiteḥi | yāto tato hi mahito purisassareḥi //86//

Jn87
Jagatī+Triṣṭubh ---|---|---|---||---|---|---|---|| 23 35
---|---|---|---||---|---|---|---||
yasodharaṃ piṇapayodharādharmaṃ | anaṅgaraṅgaddhajabhūtamaṅgaṃ /
Jagatī+Triṣṭubh ---|---|---|---||---|---|---|---|| 23 36
---|---|---|---||---|---|---|---|| odd 8
devaccharāvujjalitaṃ patibbataṃ | hitvā gato so sugato gato va nūna //87//

Jn88
Jagatī+Triṣṭubh ---|---|---|---||---|---|---|---|| 23 36
---|---|---|---||---|---|---|---|| odd 8
sabhāvanicchandamatiṃ pabhāvatiṃ | bhatto kuso saṃhari bhattakājaṃ /
Jagatī+Triṣṭubh ---|---|---|---||---|---|---|---|| 23 36
---|---|---|---||---|---|---|---||
tāyābhirūpaṃ pi yasodharaṃ varaṃ | hitvā gato so sugato gato va nūna //88//

Jn89
Triṣṭubh+Triṣṭubh ---|---|---|---||---|---|---|---|| 22 34
---|---|---|---||---|---|---|---||
pure pure saṅcari khaggahatto | varaṃ paritthinaṃ anitthigandho /
Triṣṭubh+Jagatī ---|---|---|---||---|---|---|---|| 23 36
---|---|---|---||---|---|---|---||
siriñca riñcāpi na riñci nāriṃ | hitvānimandāni gato tathāgato //89//

Jn90

Jagatī+Jagatī ॒॒॒|॒॒॒|॒॒॒|॒॒॒|॒॒॒||॒॒॒|॒॒॒|॒॒॒|॒॒॒|॒॒|| 24 35

॒॒॒|॒, ॒|॒|॒|॒|॒||॒|॒|॒|॒|॒|॒|॒|॒|

harittaco rāgabaleṇa deviyā | avatthaliṅgena na liṅganussari /

Triṣṭubh+Triṣṭubh ॒॒|॒|॒|॒|॒|॒||॒|॒|॒|॒|॒|॒| 22 34

॒|॒|॒|, ॒|॒|॒|||| ॒|, ॒| ॒|

asevi kāmaṃ tamidāni kāmaṃ | hitvā gato so sugato va nūna //90//

Jn91

Triṣṭubh+Triṣṭubh ॒| ॒||| 22 36

|, |, |

apameyyakappesu vivekasevi | hitvā gato rajasirim varitthim /

Triṣṭubh+Triṣṭubh ॒| ॒||| 22 35

|, |, |

aṇuṃ kalim vaṇṇayi taṃ purāṇaṃ | vatthamhi chiddaṃ viya tunnakāro //91//

Jn92

Triṣṭubh+Triṣṭubh ॒| ॒||| 22 33

|, |, |

tathā ti mantvāna idāninaṅgo | yasodharaṃ paggahito dhajaṃ va /

Triṣṭubh+Jagatī 22 35

|, |, | even 1,3

matto jitomhī ti pamattabandhu | na passi ṇṇāsanipātamantaram //92//

Jn93

Jagatī+Triṣṭubh 23 37

| | odd 3 even 2

disvāna dukkhānalasambhavambhavaṃ | katvā taduppādakanaṅgabhaṅgaṃ /

Jagatī+Jagatī 24 37

|, |, |

yasodharaṃ piṇapayodharādharaṃ | hitvā gato buddhabalappaḍaṇṇaṃ padam //93//

Jn94

Triṣṭubh+Triṣṭubh 22 34

|, |

anantasattānāmanantakāle | manaṅgethvāna jito anaṅgo /

Triṣṭubh+Triṣṭubh 22 32

|, |, |

parājīto nūna hi ekakassa | tathāgato so na punāgato va //94//

Jn95

Jagatī+Triṣṭubh 23 35

|, | odd 3

disvāna ṇṇāsanipātamantaram | tathāgato so na punāgato va /

Triṣṭubh+Jagatī 23 35

|, |

tathāgato so na punāgato va | disvānaṇṇāsanipātamantaram //95//

Jn96

Triṣṭubh+Triṣṭubh 22 33

|, | odd 9 even 2

tathāgataccheramahosi tassa | tathā himāropitadāhasantiṃ /

Triṣṭubh+Triṣṭubh 22 34

|, |

tathā hi māro pi tadāha santiṃ | tathā hi māropi tadā hasantiṃ //96//

Jn97

Jagatī+Jagatī 24 36

|, |

sakāmadatā vinayāmanantagū | sakāmadatā vinayāmanantagū /

Jagatī+Jagatī 24 36

|, |

sakāmadatā vinayāmanantagū | sakāmadatā vinayāmanantagū //97//

Jn98

Jagatī+Jagatī 24 36

|, | even 7,10

raveraverorabhimārabherave | raveravereriva bherave rave /

Jagatī+Jagatī 24 36

|, |

rave rave sūditagārove rave | raveravedesi jinorave rave //98//

Jn99

ŚlokaC ---υ|υ---||υ---υ|υ---υ|| 16 26

lokāyātatayā kālo | vīsaṃ na na saṃsevi /

ŚlokaC υ---υ|υ---υ||---υ|υ---υ|| 16 26

vīsaṃ na na saṃsevi | lokā yātatayā kālo //99//

Jn100

Śloka1 -υ-υ|υ---||υ---υ|υ-υ-|| 16 25

rājarājayasopeta- | vīsaṃ racitaṃ mayā /

Śloka1 -υ-υ|υ---||υ---υ|υ-υ-|| 16 25

yāmatam ciraṣaṃsevi- | tapeso yajarājarā //100//

Jn101

"EXAMINE1" -----υ-----υυυ 15 26

ākāṅkhakkhākāṅkhaṅga | kāṅkhāgaṅgākhāgahaka /

Śloka1 ---υ|υ---υ||---υ|υ-υ-|| 16 27

kāṅkhāgāhakakāṅkhāgha | hā hā kāṅkhā kahaṃ kahaṃ //101//

Jn102

ŚlokaM υυ--|υυ--||υ---υ|υ-υ-|| 16 25

apagabbho apagabbho | amoho mā pamohako /

ŚlokaC -υυ-|υ-υ-||---υ|υ-υ-|| 16 26

maggamukhaṃ mokhamāha | māhā mohamūhakkhaṃ //102//

Jn103

Śloka1 ---υ|υ---||---υ|υ-υ-|| 16 27

pāpāpāpabhavaṃ passam | pāpāpāpabhavugato /

Śloka1 ---υ|υ---||---υ|υ-υ-|| 16 27

pāpāpāpabhavāsaṅgā | pāpāpāpabhavāgato //103//

Jn104

Śloka1 υυ-υ|υ---||υυ-υ|υ-υ-|| 16 22

kusalākusalam passam | kusalākusalam caji /

Śloka1 υυ-υ|υ---||υυ-υ|υ-υ-|| 16 23

kusalākusalāsaṅgā | kusalākusalā cuto //104//

Jn105

Śloka1 --υ-|υ---υ||υ---υ|υ-υ-|| 16 25

nonānino nanūnāni | nanenāni nanānino /

ŚlokaM ----|υ-υ-υ||-υ-υ-|υ-υ-|| 16 26

nunnānenāni nūna na | nānanaṃ nānanena no //105//

Jn106

Śloka1 --υ-|υ---υ||υυ-υ|υ-υ-|| 16 25

sāre surāsare sārī | rasasārasarissaro /

Śloka1 υυ-υ|υ---υ||υ-υ-υ|υ-υ-|| 16 23

rasasārarase sārī | surāsurasarassire //106//

Jn107

Śloka1 ----|υ---υ||-υ-υ-|υ-υ-|| 16 28

devānaṃ nandano devo | devadeve na nandī no /

Śloka1 -υ-υ-|υ---υ||-υ-υ-|υ-υ-|| 16 26

vedadīnena vedena | vedī vedena vedino //107//

Jn108

Śloka1 --υ-|υ---υ||-υ-υ-|υ-υ-|| 16 27

devāsane nisīno so | devadevo sasāsane /

Śloka1 υ---υ|υ---υ||-υ-υ-|υ-υ-|| 16 27

nisinnānaṃ sadevānaṃ | desesi dassanānaṃ //108//

Jn109

Śloka1 υυ-υ|υ---υ||---υυ|υ-υ-υ|| 16 23

dasanāvagato sañño | andhassa tamado ravi /

Śloka1 -υ-υ-|υ---υ||-υ-υ-|υ-υ-υ|| 16 25

aṭṭhamāpuṇṇasaṅkappo | pātvaññaṃamaññaṃ //109//

Jn110

Śakvari --υ-υυυ-υυ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ 28 40

ekantameva saparatthaparo mahesi | ekantameva dasapāramitābalena /

Śakvari --υ-υυυ-υυ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ-υ 28 40

ekantameva hatamārabalena tena | ekantameva suvisuddhamalatta bodhim //110//

Jn111

Triṣṭubh+TEXAMINE 22 35
 --v|--v|v-v|--||--vv-v-v-v--||

orohitorohitapāpadhammo | channena sa channahayena gantvā /
 Triṣṭubh+Triṣṭubh 22 34
 v-v|--v|v-v|--||v-v|--v|v-v|--||
 v-v|v-v|v-v|--||v-v|v-v|v-v|--|| even 10
 anomatīramhi anomasatto | anomapabbajjamupāgato so #111//

Jn112

Jagatī+Triṣṭubh 23 34
 v-v|--v|v-v|v-v||v-v|--v|v-v|v-v||
 v-v|,--v|v-v|v-v||v-v|,--v|v-v|v-v||

nirāmisam pītisukham anūpamam | anūpiye ambavane alattha /
 Triṣṭubh+Triṣṭubh 22 33
 v-v|--v|v-v|--||v-v|--v|v-v|v-v||
 v-v|v-v|v-v|--||v-v|,--v|v-v|v-v||

sarūpasobhāya virūpasobham | sarājikam rājagaham karittha #112//

Jn113

Triṣṭubh+Triṣṭubh 22 34
 v-v|--v|v-v|--||--v|--v|v-v|v-v||
 v-v|,--v|v-v|v-v||--v|v-v|v-v|v-v|| even 8

tato alār ūdakatāpasānam | jhānenasantuṭṭhamano vihāya /
 Triṣṭubh+Jagatī 23 35
 v-v|--v|v-v|--||v-v|--v|v-v|v-v||
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v|| even 2,9

mahāpadhānāy uruvelabhūmiṃ | gato sikhappattamakāsi dukkaram #113//

Jn114

Triṣṭubh+Triṣṭubh 22 33
 v-v|--v|v-v|v-v||--v|--v|v-v|v-v||
 v-v|,--v|v-v|v-v||--v|,--v|v-v|v-v||

na kāmato nevatidukkaramhi | sabbaññutā sījhati majjhimāya /
 Triṣṭubh+Triṣṭubh 22 36
 --v|--v|v-v|--||--v|--v|v-v|--||
 --v|,--v|v-v|--||--v|v-v|v-v|--|| even 2,8

ñatvāna tam pubbaguṇopaladdham | dhammam samānetumagā subodhiṃ #114//

Jn115

Triṣṭubh+Triṣṭubh 22 34
 v-v|--v|v-v|--||--v|--v|v-v|v-v||
 v-v|v-v|v-v|v-v||--v|v-v|v-v|v-v|| even 3,8

tibuddhakhettamhi tisetachattam | laddhāna lokādhīpatī bhavyeaya /
 Jagatī+Triṣṭubh 23 36
 --v|--v|v-v|v-v||--v|--v|v-v|v-v||
 --v|v-v|v-v|v-v||--v|v-v|v-v|v-v|| odd 3 even 3,8

gantvāna bodhimhiparājītāsane | yuddhāya mārenacalo nisidi #115//

Jn116

"EXAMINE1" 15 26
 --v-----v-----v-v-

datvāna maṃsam rajjam | pitā suddhodano tadā /

Śloka3 16 24
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

namassamāno sirasā | setachattena pūjayi #116//

Jn117

Śloka1 16 26
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

sahampati mahābrahmā | devabrahmehi ekato /

"EXAMINE1" 17 27
 --v-----v-----v-v-v-v

attano visaye rajjam | datvāna chattena pūjayi #117//

Jn118

ŚlokaM 16 24
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

sayam nārāyanabalo | abhiññābalapāragū /

Śloka1 16 25
 --v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

jetum sabbassa lokassa | bodhimaṇḍamupāgami #118//

Jn119

ŚlokaM 16 24
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

tadā vasavattirājā | chakāmacarissaro /

Śloka1 16 27
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

sasenāvāhano bodhi- | maṇḍam yuddhāyupāgami #119//

Jn120

ŚlokaM 16 24
 --v|v-v|v-v|v-v||--v|v-v|v-v|v-v||

etha gaṇhatha bandhatha | chaṭṭetha ceṭakam imam /

Śloka1 16 22
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

manussakalale jāto | kimihanti na maññati #120//

Jn121

***** modified sloka*****

Śloka1 16 27
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

ŚlokaM 16 27
 v-v|v-v|v-v|v-v||v-v|v-v|v-v|v-v||

jalantaṃ navavidhaṃ vassaṃ | vassāpeti anappakaṃ /
 Śloka4 --v-|-,--v||--vv|v-v-|| 16 26
 dhūmandhakāraṃ katvāna | pātesi asinaṃ bahuṃ #121//

Jn122
 Śloka1 --v-|v--v||--v-|v--v-|| 16 26
 cakkāvudhaṃ khipento pi | nāsakkhi kiñci kātave /
 ŚlokaM v---|vvv-||v---|v--vv-|| 16 24
 gahetabbaṃ hi gahaṇaṃ | apassanto itibravi #122//

Jn123
 ŚlokaM --v-|--vv||--v-|v--v-|| 16 25
 siddhattha kasmā āsi nu | āsane mama santake /
 Śloka1 --v-|v---||--vv|v--v-|| 16 25
 utṭhehi āsanā no ce | phālemi hadayaṃ tava #123//

Jn124
 Śloka4 v--v-|-,---||---v|v--v-|| 16 27
 sapādamaññe kiṇantaṃ | passanto taruṇaṃ sutam /
 ŚlokaC v--v-|v---||---v|vvv-|| 16 26
 pitā vudikkhi taṃ māraṃ | mettāyanto dayaparo #124//

Jn125
 ŚlokaM v--v-|v--v-||--v-|v--vv-|| 16 25
 tadā so asambhivācaṃ | sihanādaṃ nadi muni /
 Śloka1 v--v-|v---||--v-|v--v-|| 16 25
 na jānāti sayamaṃ mayhaṃ | dāsabhāvapiyaṃ khaḷo #125//

Jn126
 Śloka1 v--v-|v--v-||---v|v--v-|| 16 25
 yena kenaci kammaṇa | jāto devapure vare /
 Śloka1 v--v-|v---||--v-|v--vv-|| 16 25
 sakaṃ gatiṃ ajananto | lokajetṭhoti maññati #126//

Jn127
 Śloka1 v--v-|v--v-||---v|v--v-|| 16 25
 anantalokadhātumhi | sattānaṃ hi kataṃ subhaṃ /
 ŚlokaM --v-|vvv-||v--v|v--v-|| 16 24
 mayhekapāramiyā pi | kalaṃ nagghati soḷasim #127//

Jn128
 Śloka1 v---|v---||---v|v--v-|| 16 27
 tīracchāno saso hutvā | disvā yācakamaṅgataṃ /
 Śloka1 v---|v---||vv--|v--v-|| 16 25
 pacitvāna sakaṃ maṃsaṃ | patitogginhi dātave #128//

Jn129
 Śloka1 --v-|v--v-||v--v-|v--v-|| 16 25
 evaṃ anantakālesu | kataṃ dukkarakārikaṃ /
 Śloka1 v--v-|v---||v---|v--v-|| 16 26
 ko hi nāma kareyyaṇṇo | anummatto sacetano #129//

Jn130
 Śloka1 --v-|v--v-||---v|v--vv-|| 16 25
 evaṃ anantapuññehi | siddhaṃ dehamimaṃ pana /
 Śloka1 v---|v---||v---|v--vv-|| 16 26
 yathābhūtaṃ ajānanto | manussosī ti maññati #130//

Jn131
 ŚlokaM --v-|v--v-||---v|v--v-|| 16 27
 nāhaṃ manussomanusso | na brahmā na ca devatā /
 ŚlokaM v--v-|v---||---v|v--v-|| 16 25
 jarāmaraṇaṃ lokassa | dassetaṃ panidhāgato #131//

Jn132
 ŚlokaM vvv-|---v||---v|v--v-|| 16 25
 anupalitto lokena | jātonantajino ahaṃ /
 Śloka1 ---v|v---||--vv|v--v-|| 16 26
 buddho bodhitale hutvā | tāremi janataṃ bahuṃ #132//

Jn133
 Śloka1 v--v-|v---||---v|v--v-|| 16 27
 samantā dhajinaṃ disvā | yuddhaṃ māraṃ savāhanaṃ /

Śloka1 --v-|v-v-||---|v-v-|| 16 26
yuddhāya paccugacchāmi | mā maṃ ṭhānā acāvayi //133//

Jn134

ŚlokaM ----|vvv-||---|v-v-|| 16 26
yante taṃ nappasahati | senaṃ loko sadevako /
Śloka1 ----|v-v-||---|v-v-|| 16 28

tante paññāya gacchāmi | āmaṃ pattaṃ va asmanā //134//

Jn135

Śloka1 ----|v-||-v-v|v-v-|| 16 27
icchanto sāsape gabbhe | caṅkamāmi ito cito /

Śloka1 ----|v-v-||-v-v|v-v-|| 16 26
icchanto lokadhātumhi | attabhāvena chādayi //135//

Jn136

Śloka1 ----|v-v-||---|v-v-|| 16 27
ete sabbe gahetvāna | cuṇṇetuṃ accharāya pi /

Śloka1 -v-|v-v-||-v-|v-v-|| 16 26
atthi thāmaṃ balaṃ mayhaṃ | pāṇaghāto na vaṭṭati //136//

Jn137

ŚlokaE4 v-v-|---v-||-v-v|v-v-|| 16 25
imassa gaṇḍuppādassa | āyudhena balena kiṃ /

Śloka1 --v-|v-v-||---|v-v-|| 16 25
mayhaṃ hi tena pāpena | sallāpo pi na yujjati //137//

Jn138

Śloka1 ---v|v-v-||---|v-v-|| 16 26
pallaṅkaṃ mama bhāvāya | kimatthaññena sakkhinā /

Śloka1 -v-|v-v-||-v-v|v-v-|| 16 26
kampitā maddiyā dānā | sakkhi hoti ayaṃ mahi //138//

Jn139

***** modified sloka*****

Śloka1 w---|v-v-||vvv-|v-v-|| 16 25
iti vatvā dakkhiṇaṃ bāhuṃ | pathaviyā paṇāmayi /

ŚlokaM v---|vvv-||v---|v-v-|| 16 24
tadā kampittha pathavī | mahāghoso ajāyatha //139//

Jn140

"EXAMINE1" vv---v-----vvvv 17 26
pathaviḥhosena ākāse | gajjanto asani phali /

***** modified sloka*****

Śloka1 ----|v-||wv-v|v-v-|| 16 27

Śloka1 ----|v-||wv-v|v-v-|| 16 27

ŚlokaC ----|v-||vvv-|w-v-|| 16 27
tasmim majjhe gato māro | sapariso bhayatajjito //140//

Jn141

ŚlokaM v-v-|v-v-||-vv-|v-v-|| 16 23
mahāvātasamuddhata- | bhasmaṃ va vikiriyyatha /

Śloka1 v---|v-v-||---|v-v-|| 16 25
mahāghoso ajāyittha | siddhatthassa jayo iti //141//

Jn142

***** modified sloka*****

ŚlokaM vv-|vv-||wv-|v-v-|| 16 25

ŚlokaM vv-|vv-||wv-|v-v-|| 16 25

purato gacchati cando | rajatacakkhaṃ va ambare /

ŚlokaM v-v-|v-v-||-v-v|v-v-|| 16 23
sahassaramsi sūriyo | pacchimenupagacchati //142//

Jn143

Śloka1 ---v|v-||---|v-v-|| 16 28
majjhe bodhidumacchatte | pallaṅke apparājite /

Śloka1 ---v|v-||---|v-v-|| 16 26
pallaṅkena nisīditvā | dhammaṃ sammasate muni //143//

Jn144

Śloka1 ----|v-||v-v-|v-v-|| 16 26

śakko tasmim khaṇe saṅkhaṃ | dhamanto abhidhāvati /
Śloka1 --v-|v-||---|v-v-|| 16 25

brahmā tiyojanaṃ chattaṃ | dhāreti munimuddhani //144//

Jn145

***** modified sloka*****

ŚlokaM ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

maṇṭalavaṇṭaṃ tusīto | suyāmo vālabijaniṃ /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

nānāmaṅgalabhaṇḍāni | gahito sesadevatā //145//

Jn146

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

evaṃ dasasahassamhi | sakko brahmā ca devatā /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

saṅkhādīni dhamantā ca | cakkavāḷamhi pūrayuṃ //146//

Jn147

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

maṅgalāni gahetvāna | tiṭṭhanti kāci devatā /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 24

dhajamālā gahetvāna | tathā puṇṇaghaṭādayo //147//

Jn148

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

tattha naccanti gāyanti | seḷenti vādayanti ca /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

devā dasasahassamhi | tuṭṭhahaṭṭhā pamoditā //148//

Jn149

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

dhammāmatarasassādaṃ | labhissāmassa santike /

"EXAMINE1" ॠ-ॠ-ॠ-ॠ-ॠ-ॠ-ॠ-ॠ-ॠ- 18 27

nayanāmatarasassādaṃ | pāṭihāriyaṅca passituṃ //149//

Jn150

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

jāramaraṇakantārā | sokopāyāsasallato /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

mocesi kāmapāsamhā | desento amataṃ padaṃ //150//

Jn151

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

iti tuṭṭhehi devehi | pūjīyanto narāsabho /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 28

kiñci pūjaṃ acintento | cintento dhammamuttamaṃ //151//

Jn152

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 28

sabbatthasādhito santo | siddhattho apparājito /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

cakkavāḷasilāsāni- | pākārehi manorame //152//

Jn153

***** modified sloka*****

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

ŚlokaM ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

tārāmaṅkhacitākāsa- | vitāne candadīpake /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

mānāratanaṇḍapajjote | mālāgandhādīpūjite //153//

Jn154

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

dibbehi chaṇabherihi | ghuṭṭhe maṅgalagītiyā /

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 26

cakkavāḷe supāsāde | bodhimaṇḍamahātale //154//

Jn155

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 27

bodhirukkhamaṅcchatte | pallaṅke apparājite /

***** modified sloka*****

Śloka1 ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

ŚlokaC ॠ-ॠ-|ॠ-ॠ-||ॠ-ॠ-|ॠ-ॠ-|| 16 25

nisinno paṭhame yāme | purimaṃ jātimaṇṇussari //155//

Jn156

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 nāmarūpānamuppatti | sudīṭṭhā hoti tenidhā /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 sakkāyadīṭṭhi tenassa | pahinā hoti sabbaso //156//

Jn157

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 23
 tato hi dutiye yāme | yathākammupage sari /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 27
 sudīṭṭhaṃ hoti tenassa | kammakklesehi sambhavaṃ //157//

Jn158

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 kaṅkhāvitarāṇi nāma | ñāṇantaṃ samupāgataṃ /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 tenasesa pahiyittha | kaṅkhā soḷasadhā ṭhitā //158//

Jn159

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 tato so tatiye yāme | dvādasaṅge asesato /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 so paṭiccasamuppāde | ñāṇamotārayī muni //159//

Jn160

"EXAMINE1" _ _ _ _ _ _ _ _ _ _ _ _ _ _ 17 25
 avijjavādyānulomena | jarādipaṭilomato /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 sammāsanto yathābhūtaṃ | ñāṇadassanamāgami //160//

Jn161

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 24
 kappakoṭṭisatenāpi | appameyyesu jātisu /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 lobhaṃ asesadānena | vināsento punappunaṃ //161//

Jn162

ŚlokaC _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 silena khantimettāya | kodhadosaṃ nivāresi /
 Śloka4 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 paññāya mohaṃ chetvāna | micchādīṭṭhi tatheva ca //162//

Jn163

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 24
 garūpasevanādīhi | vicikicchāṃ vinodayaṃ /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 28
 mānuddhaccaṃ vinodento | kule jetṭhopacāyīnā //163//

Jn164

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 27
 nekkhammena vināsento | kāmarāgaṃ punappunaṃ /
 "EXAMINE1" _ _ _ _ _ _ _ _ _ _ _ _ 15 25
 saccena viśaṃvādaṃ | kosaṃjjaṃ vīriyena ca //164//

Jn165

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 28
 evaṃ dānādīnā taṃ taṃ | kilesaṅgaṃ vinodayaṃ /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 suvaḍḍhitā mahāpaññā | kathaṃ santiṃ na rūhati //165//

Jn166

Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 sudukkaraṃ karitvāna | dānādīpaccayaṃ pure /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 25
 na kiñci bhavasampattīṃ | patthesi bodhimuttamaṃ //166//

Jn167

ŚlokaM _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 26
 pañidhānamhā paṭṭhāya | kataṃ puññaṃ ca patthanāṃ /
 Śloka1 _ _ _ | _ _ _ || _ _ _ | _ _ _ || 16 27
 ekattha dāni sampattīṃ | deti bodhiṃ asaṃsayaṃ //167//

Jn168

Śloka1 0---|0---||0-0-|0-0-|| 16 26
tato so sabbasaṅkhāre | aniccadukkhanattato /
Śloka1 -0-0-|0-0-0-||-0-0-|0-0-0-|| 16 25
sammasantonulomena | nibbānaṃ samupāgami //168//

Jn169

ŚlokaC 0-0-0-|0-0-0-||-0-0-|0-0-0-|| 16 26
savāsane kilese so | jhāpentonumattaṃ pi ca /
***** modified sloka*****
Śloka1 0-0-0-|0-0-0-||-0-0-|0-0-0-|| 16 27
arahattappattiyā suddho | buddho bodhitale ahu //169//

Jn170

Triṣṭubh+Jagatī --0-|--0-|0-0-|--||-0-|--0-|0-0-|--0-0-|| 23 36
--0-|--,0-0-|0-0-0-||-0-0-|--0-|0-0-0-0-||
patto vimuttiṃ varasetachattaṃ | so pīvegena udānūdirayi /
Triṣṭubh+Jagatī --0-|--0-|0-0-|--||0-0-|--0-|0-0-|--0-0-|| 23 35
--0-|--,0-0-|0-0-0-||0-0-|--0-|0-0-0-0-|| even 10
chetvāna māre vijitārisaṅgho | tibuddhakhettekadvāro ahu //170//

Jn171

Triṣṭubh+Triṣṭubh --0-|--0-|0-0-|0-0-||0-0-|--0-|0-0-|--0-|| 22 34
--0-|--,0-0-|0-0-0-||0-0-|--,0-0-|0-0-0-||
rājādhirājā varamevamāsi | tichattadhārī varadhammarājā /
Triṣṭubh+Triṣṭubh 0-0-|--0-|0-0-|--||0-0-|--0-|0-0-|--0-|| 22 34
0-0-|--0-|0-0-0-||0-0-|--0-|0-0-0-|| odd 7 even 3,8
mahāsahassaṃ pi ca lokadhātuṃ | sarena viññāpayituṃ samattho //171//

Jn172

ŚlokaC ----|----||----|----|| 16 32
buddho lokāloke loka | jāto satto konummatto /
ŚlokaC ----|----||----|----|| 16 32
suddhaṃ buddhaṃ oghā tiṇṇaṃ | saddho pañño ko no vande //172//

Jn173

JCHECK 00-00-00-00-00-00-00-00-00-00- 24 32
bhajitaṃ cajitaṃ pavanaṃ bhavanaṃ | jahitaṃ gahitaṃ samalaṃ amalaṃ /
JCHECK 00-00-00-00-00-00-00-00-00-00- 24 31
sugataṃ agataṃ sugatiṃ agatiṃ | namitaṃ amitaṃ namatiṃ sumatim //173//

Jn174

"EXAMINE1" ----0-00000000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- 42 66
sammāsambodhiñānaṃ hatasakalamalaṃ suddhato cātisuddhaṃ | addhā laddhā suladdhaṃ vatamiti satataṃ cintayanto subodhiṃ /
"EXAMINE1" ----0-00000000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- 42 65
sattāhaṃ sattamevaṃ vividhaphalasukhaṃ vitināmesi kālaṃ | brahmenāyācīto so isipatanavane vattayī dhammacakkaṃ //174//

Jn175

Triṣṭubh+Triṣṭubh --0-|--0-|0-0-|--||0-0-|--0-|0-0-|--0-|| 22 35
--0-|--,0-0-|0-0-0-||0-0-|--,0-0-|0-0-0-||
brahmassa saddhaṃ karavīkabhāṇiṃ | yathicchitaṃ sāvayituṃ samatthaṃ /
Triṣṭubh+Jagatī --0-|--0-|0-0-|--||0-0-|--0-|0-0-|--0-|| 23 36
--0-|--,0-0-|0-0-0-||0-0-|--,0-0-|0-0-0-||
saccaṃ piyaṃ bhūtaḥitaṃ vadantaṃ | na pūjaye ko hi naro sacetano //175//

Jn176

TEXAMINE+TEXAMINE -00-00-00-0-0-||-0-0-00-0-0-0-|| 22 33
iddhi ca ādesanānusāsani | pāṭihire bhagavā vasi ahu /
Triṣṭubh+Jagatī --0-|--0-|0-0-|--||-0-|--0-|0-0-|--0-|| 23 37
--0-|--0-|0-0-0-||-0-|--,0-0-|0-0-0-|| odd 3
katvāna accherasupāṭihiraṃ | desesi dhammaṃ anukampimaṃ pajaṃ //176//

Jn177

Triṣṭubh+Triṣṭubh --0-|--0-|0-0-|--||-0-|--0-|0-0-|--0-|| 22 36
--0-|--0-|0-0-0-||-0-|--,0-0-|0-0-0-|| odd 2,3,10
evaṃ hi buddhattamupāgato so | desesi dhammaṃ sanarāmarānaṃ /
Triṣṭubh+Triṣṭubh --0-|--0-|0-0-|--||-0-|--0-|0-0-|--0-|| 22 36
--0-|--0-|0-0-0-||-0-|--,0-0-|0-0-0-|| odd 9
nānāyehibhisamesi satte | tasmā hi jhāto tībhavesu nātho //177//

Jn178

ŚlokaC ----|----||----|----|| 16 32
addhā laddhā dhammālokaṃ | diṭṭhā pattā ñātā saccaṃ /

ŚlokaC ----|---||----|----|| 16 31
tiṅṅārāgādosamohā | thomesuṃ te devā brahmā //178//

Jn179
JCHECK 00_00_00_00_00_00_00_00_00_00_00_00 24 33
munirājavaro naraṅjavaro | dividevavaro sucibrahmavaro /
JCHECK 00_00_00_00_00_00_00_00_00_00_00_00 24 32
sakaṅpāhāro paraṅpāhāro | sakavuḍḍhikaro paravuḍḍhikaro //179//

Jn180
JCHECK 00_0_00_00_00_00_00_00_00_00_00_00 24 33
sanarāmarubrahmagāṅebhi rutā | arahādiguṅā vipulā vimalā /
JCHECK 00_00_00_00_00_00_00_00_00_00_00_00 24 32
navadhā vasudhāgāṅe gahaṅā | sakale tidive tibhave viṅaṅā //180//

Jn181
Śakvari 00_0000_00_0_0000_0000_00_00_00 28 42
ye pissa te bhagavato ca acintiyādi | suddhātisuddhatarabuddhaguṅā hi sabbe /
Śakvari 00_0000_00_0_0000_0000_00_00_00 28 41
saṅkhepato navavidhesu padesu khittā | vakkhāmi dāni arahādiguṅe ahaṅ pi //181//

Jn182
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 35
00_0|,00_0|00_0|00_0|00_0|00_0|00_0|
yo cidha jāto arahāṅ nirāso | sammābhisambuddhasamantacakkhu /
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 35
00_0|00_0|00_0|00_0|00_0|,00_0|00_0|
sampaṅnavijjācaraṅoghatiṅṅo | sammāgato so sugato gato va //182//

Jn183
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 33
00_0|,00_0|00_0|00_0|00_0|,00_0|00_0|
avedi so lokamimaṅ paraṅca | amuttaro sāraṅhidammasatte /
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 34
00_0|,00_0|00_0|00_0|00_0|,00_0|00_0|
sadevakāṅaṅ varasatthukiccaṅ | akāsi buddho bhagavā visuddho //183//

Jn184
TJCHECK 00_00_0000_00_00_00_00_00_00_00_00 23 33
na tassa aditṅṅhanamidhatthi kiṅci | ato aviṅṅātamaṅjānitabbāṅ /
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 34
00_0|00_0|00_0|00_0|,00_0|00_0|00_0|
sabbāṅ abhiṅṅāsi yadatthi ṅeyyaṅ | tathāgato tena samantacakkhu //184//

Jn185
Atiśakvari 000000_00_0_000000_00_00_00_00_00 30 44
iti mahitamanantākittisambhārasāraṅ | sakaladasasahassilokadhātumhi niccaṅ /
Atiśakvari 000000_000_0_000000_00_00_00_00_00 30 41
upacitasubhahetupayutānantakālaṅ | tadiha sugatabodhisādhukaṅ cintaniyaṅ //185//

Jn186
"EXAMINE1" 00_00_0000_00_00_00_00_00_00_00_00_00 38 60
takkabyākaraṅaṅca dhammavinayaṅ sutvā pi yo paṅṅavā | tenāyaṅ sucisārabhūtavacaṅaṅ viṅṅāyate kevalaṅ /
"EXAMINE1" 00_00_0000_00_00_00_00_00_00_00_00_00 38 59
hetuṅcāpi phalena tena saphalaṅ sampassaṅāno tato | bodhiṅ saddahateva tassa mahatāvāyamato sambhavaṅ //186//

Jn187
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 36
00_0|,00_0|00_0|00_0|00_0|00_0|00_0|
yo saddahanto pana tassa bodhiṅ | vuttānusārena guṅerahādī /
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 35
00_0|00_0|00_0|00_0|00_0|,00_0|00_0| odd 3,7,8
katheti cintenti ca so muhuttaṅ | ohāya pāpāni upeti santiṅ //187//

Jn188
ŚlokaC ----|----||----|----|| 16 32
saddheyyā te cinteyyā te | vandeyyā te pūjeyyā te /
ŚlokaC ----|----||----|----|| 16 31
buddholokāloke loke | jāte netāṅ patthentena //188//

Jn189
Triṅṅubh+Triṅṅubh 00_0|00_0|00_0|00_0|00_0|00_0|00_0| 22 35
00_0|00_0|00_0|00_0|00_0|,00_0|00_0| odd 2,3,9

tasmā hi jāto varakamhi tassa | āyattake maṅgalacakkavāle /
 Triṣṭubh+TEXAMINE 22 36
 bhūtehi vatthūhi manoramehi | pūjemi taṃ pūjītpūjitaṃ pure //189//

Jn190
 Śloka1 16 27
 sohaṃ ajja panetasmim | cakkavālamhi pupphite /
 Śloka1 16 23
 thalaje jalaje vā pi | sugandhe ca agandhake //190//

Jn191
 Śloka1 16 24
 manussesu anekattha | taḷākuyyānavāpīsu /
 Śloka1 16 24
 pavane himavantasmim | tattha satta mahāsare //191//

Jn192
 ***** modified sloka *****
 Śloka4 16 27
 parittadīpe dvisahassee | mahādīpe supupphite /
 ***** modified sloka *****
 Śloka1 16 25
 Śloka1 16 25
 sattaparibhaṇḍaselesu | sinerupabbatuttame //192//

Jn193
 Śloka1 16 23
 kumuduppalakādīni | nāgānaṃ bhavanesu pi /
 Śloka1 16 25
 pāṭalādīni pupphāni | asurānaṃ hi ālaye //193//

Jn194
 ŚlokaM 16 25
 koviḷārādīkāni tu | devatānaṃ hi ālaye /
 Śloka1 16 25
 evamādī anekattha | pupphite dharaṇīruhe //194//

Jn195
 Śloka1 16 26
 campakā salalā nimbā | nāgapunnāgaketakā /
 Śloka1 16 26
 vassikā mallikā sālā | koviḷārā ca pāṭali //195//

Jn196
 ŚlokaC 16 24
 jñdivarā asokā ca | kaṇikārā ca makulā /
 ŚlokaM 16 23
 padumā puṇḍarikā ca | sogandhikumuduppalā //196//

Jn197
 Śloka1 16 27
 ete caññe ca rukkhā ca | valliyo cāpi pupphitā /
 Śloka1 16 26
 sugandhā sukhasamphassā | nānāvāṇṇanibhā subhā //197//

Jn198
 ŚlokaM 16 26
 vicitrā nilānekāni | pītā lohitaṅkāni ca /
 Śloka1 16 27
 kāḷā setā ca mañjattā | nekavaṇṇā supupphitā //198//

Jn199
 Śloka1 16 24
 sobhate pabbate heṭṭhā | sarehi vanarājīhi /
 Śloka1 16 24
 sandamānāhi gaṅgāhi | himavā ratanākaro //199//

Jn200
 Śloka1 16 27
 pattakiṅjakkhareṇūhi | okiṅṇaṃ hoti taṃ vanaṃ /
 "EXAMINE1" 15 23
 bhamarā pupphandhehi | samantā abhinādītā //200//

Jn201

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 24
 athettha sakuṇā santi | dijā mañjussarā subhā /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 24
 kūjantamupakūjanti | utusampupphite dume //201//

Jn202

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 niccharānaṃ nipātena | pabbatā abhināditā /
 "EXAMINE1" 0-0-0|0-0-0||0-0-0|0-0-0|| 17 26
 "EXAMINE3" 0-0-0|0-0-0||0-0-0|0-0-0|| 17 26
 pañcaṅgikāni tūriyāni | dibbāni viya suyare //202//

Jn203

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 tattha naccanti gāyanti | seḷenti vādayanti ca /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 24
 accharā viya devesu | kinnarā samalaṅkatā //203//

Jn204

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 suvaṇṇapabbatā tasmim̐ | jalantaggisikhūpamā /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 tasmim̐ hi kinnarā kiccaṃ | padipena kariyati //204//

Jn205

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 27
 muttājālāva dissanti | niccharānaṃ hi pātakā /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 24
 pajjalantā va tiṭṭhanti | mañiveḷuriyādayo //205//

Jn206

ŚlokaM 0-0-0|0-0-0||0-0-0|0-0-0|| 16 26
 kālānusāri taggaram̐ | kappūram̐ haricandanam̐ /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 sakuṇānam̐ hi saddena | mayūrānam̐ hi kekayā //206//

Jn207

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 26
 bhamarānam̐ hi ninnādā | koñcanādena hatthinam̐ /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 26
 vijambhitena vālānam̐ | kinnarānam̐ hi gītiyā //207//

Jn208

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 26
 pabbatānam̐ hi obhāsā | mañīnam̐ jotiyā pi ca /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 vicitrabbhavitānehi | dumānam̐ pupphadhūpiyā /
 Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 28
 evaṃ sabbaṅgasampannam̐ | kiṃ siyā nandanam̐ vanam̐ //208//

Jn209

Triṣṭubh+Jagatī 0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|| 23 36
 0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|| odd 2,8,9,10
 evaṃ susamphullavanam̐ hi yaṃ yaṃ | tahiṃ tahiṃ pupphitapupphitam̐ subham̐ /
 Triṣṭubh+Jagatī 0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|| 23 37
 0-0-0|0-0-0|0-0-0|0-0-0|0-0-0|0-0-0||
 mālam̐ susaddaṇ ca manuññagandham̐ | pūjemi taṃ pūjitaṃ purā //209//

Jn210

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 27
 nāgaloke manusse ca | deve brahme ca yaṃ siyā /
 Śloka3 0-0-0|0-0-0||0-0-0|0-0-0|| 16 27
 sāmuddikam̐ bhūmigatam̐ | ākāsaṭṭhañca yaṃ dhamam̐ //210//

Jn211

Śloka1 0-0-0|0-0-0||0-0-0|0-0-0|| 16 24
 rajatam̐ jātarūpañca | muttā veḷuriyā maṇi /
 Śloka3 0-0-0|0-0-0||0-0-0|0-0-0|| 16 25
 masāragallam̐ phalikam̐ | lohitaṅgam̐ pavāḷakam̐ //211//

Jn212

Śloka1 --v-|v---v||---v|v-v-|| 16 26
yo so anantakappesu | pūretvā dasapārami /
Śloka1 ----|v---||-v-|v-v-|| 16 28
buddho bodhesi sattānaṃ | tassa pūjemi taṃ dhaṇaṃ //212//

Jn213
ŚlokaM ----|----||----|v-v-|| 16 30
khomaṃ koseyyaṃ kappāsaṃ | sāṇaṃ bhaṅgañca kambalaṃ /
Śloka1 v---|v---v||---v|v-v-|| 16 24
dukūlāni ca dibbāni | dussāni vividhāni te //213//

Jn214
Śloka1 v-v-|v---v||v---|v-v-|| 16 25
anantavatthadānena | hirottappādisaṃvaram /
Śloka1 v---|v---v||---v|v-v-|| 16 25
yassa siddhaṃ siyā tassa | dussāni pujayāmaṃ //214//

Jn215
Śloka1 vv---|v---||---v|v-v-|| 16 25
pavane jātarukkhānaṃ | nānāphalarasuttamaṃ /
Śloka3 --v-|v-v-||-v-|v-v-|| 16 26
ambā kapiṭṭhā panasā | cocamocādinappakā //215//

Jn216
Śloka1 ---v|v---||-v-|v-v-|| 16 27
tasmim gandharasaṃ ojaṃ | buddhaseṭṭhassa pūjitaṃ /
Śloka1 ---v|v---||-v-|v-v-|| 16 26
vandāmi sirasā niccaṃ | vipprasanna cetasā //216//

Jn217
Śloka1 ---v|v---||vv---|v-v-|| 16 24
pūjemi paṭhamaṃ tassa | pañidhānaṃ acintiyam /
Śloka1 v---|v---v||-v-|v-v-|| 16 25
cakkavālamhi sabbehi | vijjamañehi vatthuhi //217//

Jn218
Śloka1 v---|v---v||-v-|v-v-|| 16 26
dasannaṃ pāraminanta | pūritatthānamuttamaṃ /
ŚlokaC v---|v---||---|vv-v-|| 16 26
tato sālavana ramme | jātatthānaṃ carimakam //218//

Jn219
***** modified sloka*****
Śloka1 v-v-|v---||w---|v-v-|| 16 26
ŚlokaC v-v-|v---||vv---|w-v-|| 16 26
chabbasāni padhānasmim | karaṇaṃ dukkarakārikaṃ /
Śloka1 v-v-|v---||---v|v-v-|| 16 26
apparaḥjitaṃ pālaṅkaṃ | buddhaṃ buddhaguṇaṃ name //219//

Jn220
ŚlokaC -vv-|v---v||-vv-|v-v-|| 16 24
cuddasa buddhañāṇāni | attharasa āveṇikaṃ /
"EXAMINE1" ---vvvvv---vv---v-v- 18 27
"EXAMINE3" ---vvvvv---vv---v-v- 18 27
pūjemi dasabalañāṇaṃ | catuvesārajjamuttamaṃ //220//

Jn221
ŚlokaM v-v-|vv---||-v-|v-v-|| 16 25
āsayānusayañāṇaṃ | indriyānaṃ paroparam /
Śloka1 vvv-|v---v||---|v-v-|| 16 24
yamakapāṭihirañca | ñāṇaṃ sabbaññutaṃ pi ca //221//

Jn222
"EXAMINE1" v---v---v---vvvvvv 17 23
mahākaruṇāpattiñāṇaṃ | anāvaraṇamiti ca /
Śloka1 v---|v---||---v|v-v-|| 16 26
cha asādhāraṇānete | ñatvāna pūjayāmaṃ //222//

Jn223
Śloka1 v-v-|v---||-v-|v-v-|| 16 25
tato ca sattasatthāhe | dhammasammaṣitaṃ name /
Śloka1 v---|v---||---v|v-v-|| 16 27
brahmunā yācitatthānaṃ | dhammaṃ desayituṃ varam //223//

Jn224

***** modified sloka*****

ŚlokaM ॡॡॡ|ॡॡॡ||-ॡ-ॡ|ॡ-ॡ-|| 16 24

ŚlokaM ॡॡॡ|ॡॡॡ||-ॡ-ॡ|ॡ-ॡ-|| 16 24

ŚlokaM ॡॡॡ|ॡॡॡ||-ॡ-ॡ|ॡ-ॡ-|| 16 24

ŚlokaM ॡॡॡ|ॡॡॡ||-ॡ-ॡ|ॡ-ॡ-|| 16 24

isipatane migadāye | dhammacakkapavattanaṃ /

***** modified sloka*****

Śloka1 ॡ-ॡ-ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 26

Śloka1 ॡ-ॡ-ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 26

tato veļuvanārāme | vasitaṭhānañca pūjaye //224//

Jn225

Śloka1 ॡ-ॡ-ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 25

tato jetavanaṃ rammaṃ | ciravutthaṃ mahesinā /

ŚlokaC ॡ-ॡ-ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 23

aśādhāraṇamaññesaṃ | yamakapāṭihariyaṃ //225//

Jn226

Śloka1 - - - ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 25

pāricchattakamūlamhi | abhidhammañca desanaṃ /

Śloka1 - - ॡॡ|ॡ-ॡ-ॡ||- - - ॡ|ॡ-ॡ-ॡ|| 16 25

saṅkassanagaradvāre | devoroḥaṇakaṃ pi ca //226//

Jn227

Śloka1 ॡ-ॡ-ॡ|ॡ-ॡ-ॡ||ॡ-ॡ-ॡ|ॡ-ॡ-ॡ|| 16 23

tato ca himavantasmim̐ | mahāsamayadesanaṃ /

Śloka1 - - - - |ॡ-ॡ-ॡ||- - ॡॡ|ॡ-ॡ-ॡ|| 16 26

vuttānetāni ṭhānāni | natvāna pūjāyamaṃ //227//

Jn228

***** modified sloka*****

Śloka1 ॡ- - ॡ|ॡ- - ॡ||- - - - |ॡ- - ॡ|| 16 27

ŚlokaM ॡ- - ॡ|ॡ- - ॡ||- - - - |ॡ- - ॡ|| 16 27

caturāsītisahassehi | dhammakhandhehi saṅgamaṃ /

***** modified sloka*****

Śloka1 ॡ- - ॡ|ॡ- - ॡ||ॡ- - ॡ|ॡ- - ॡ|| 16 26

piṭakattayaṃ yathāvutta- | vidhinā pūjāyamaṃ //228//

Jn229

Śloka1 - - ॡ- |ॡ- - - - ||- - - - |ॡ- ॡ- || 16 28

mārassa attano āyu- | saṅkhārosajjanaṃ name /

Śloka1 ॡ- ॡ- - |ॡ- - - - ||ॡ- ॡ- ॡ- |ॡ- ॡ- ॡ- || 16 24

kusinārāya mallānaṃ | yamakasālamantare //229//

Jn230

Śloka1 ॡ- ॡ- - |ॡ- - - ॡ||ॡ- - - - |ॡ- ॡ- ॡ- || 16 25

pañidhānamhi paṭṭhāya | kataṃ kiccaṃ asesato /

Śloka1 - ॡ- - - |ॡ- - - - ||ॡ- ॡ- - |ॡ- ॡ- ॡ- || 16 26

niṭṭhapetvāna so sabbamaṃ | parinibbāyināsavo //230//

Jn231

Śloka1 - - - - |ॡ- - - ॡ||ॡ- ॡ- - |ॡ- ॡ- ॡ- || 16 26

evaṃ nibbāyamānassa | katakiccassa tādino /

***** modified sloka*****

ŚlokaM ॡ- ॡ- ॡ- | - ॡ- ॡ- || ॡ- - - - | ॡ- ॡ- ॡ- || 16 24

ŚlokaM ॡ- ॡ- ॡ- | - ॡ- ॡ- || ॡ- - - - | ॡ- ॡ- ॡ- || 16 24

Śloka1 ॡ- ॡ- ॡ- | ॡ- ॡ- - || ॡ- - - - | ॡ- ॡ- ॡ- || 16 24

ciragatā mahākaruṇā | na nibbāyittha kiñci pi //231//

Jn232

ŚlokaM - - - - | ॡ- ॡ- ॡ- || - ॡ- - - | ॡ- ॡ- ॡ- || 16 26

svāyaṃ dhammo vinayo ca | desito sādhukaṃ mayā /

Śloka1 ॡ- ॡ- ॡ- | ॡ- - - - || - ॡ- ॡ- ॡ- | ॡ- ॡ- ॡ- || 16 25

mamaccayena so sathā | dhātu cāpi sarīrajā //232//

Jn233

Śloka1 - ॡ- ॡ- | ॡ- - - - || - ॡ- - - | ॡ- ॡ- ॡ- || 16 26

apparājitaṭṭhapaṇṇaṃ | bodhirukkhañca uttamaṃ /

Śloka1 ॡ- ॡ- ॡ- | ॡ- - - - || ॡ- ॡ- ॡ- | ॡ- ॡ- ॡ- || 16 22

mamaccayena sathā ti | anujāni mahāmuni //233//

Jn234

Śloka1 000-|000-||00-|00-|| 16 25
mama ṭhāne ṭhapetvāna | dhātubodhiṅca pūjitaṃ /
Śloka1 000-|000-||00-|00-|| 16 26
anujānāmi tumhākaṃ | sādhanatthaṃ sivañjasaṃ //234//

Jn235

Śloka1 000-|000-||00-|00-|| 16 28
tasmā hi tassa saddhammaṃ | uggaṇhitvā yathātathaṃ /
ŚlokaM 000-|000-||00-|00-|| 16 27
yo deseti sambuddho ti | natvāna pūjayāmaṃ //235//

Jn236

Śloka1 000-|000-||00-|00-|| 16 24
tasmā sāsapamattaṃ pi | jinadhātuṃ asesiya /
Śloka1 000-|000-||00-|00-|| 16 26
vitthinnacakkavālamhi | natvāna pūjayāmaṃ //236//

Jn237

Śloka1 000-|000-||00-|00-|| 16 25
paramparābhatānaṃ hi | imamhā bodhirukkhato /
Śloka1 000-|000-||00-|00-|| 16 28
sabbesaṃ bodhirukkhānaṃ | natvāna pūjayāmaṃ //237//

Jn238

***** Prefix treatment *****
ŚlokaM 000-|000-||00-|00-|| 16 25
yaṃ yaṃ paribhuñji bhagavā | pattacivaramādikaṃ /
ŚlokaM 000-|000-||00-|00-|| 16 26
sabbam paribhogadhātuṃ | natvāna pūjayāmaṃ //238//

Jn239

ŚlokaM 000-|000-||00-|00-|| 16 25
yattha katthaci sayito | āsino caṅkame pi vā /
Śloka1 000-|000-||00-|00-|| 16 26
pādalañchanakaṃ katvā | ṭhito natvāna pūjaye //239//

Jn240

Śloka1 000-|000-||00-|00-|| 16 27
na sañjānanti ye buddhaṃ | evarūpo ti nātave /
Śloka1 000-|000-||00-|00-|| 16 26
kataṃ taṃ paṭimaṃ sabbam | natvāna pūjayāmaṃ //240//

Jn241

"EXAMINE1" 000-|000-||00-|00-|| 15 25
evaṃ buddhaṅca dhammaṅca | saṅghaṅca anuttaraṃ /
Śloka1 000-|000-||00-|00-|| 16 26
cakkavālamhi sabbehi | vatthūhi pūjayāmaṃ //241//

Jn242

Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 35
000-|000-||00-|00-|| odd 3,7
asmiṃ ca pubbe pi ca attabhāve | sabbehi puññehi mayā katehi /
Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 34
000-|000-||00-|00-|| odd 7
pūjāvīdhānehi ca saññamehi | bhava bhava pemaṇiyo bhaveyyaṃ //242//

Jn243

Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 34
000-|000-||00-|00-|| odd 2
saddhā hirottappabahussutattaṃ | parakkamo ceva satissamādhi /
Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 36
000-|000-||00-|00-||
nibbedhabhāgi vajirūpamāti- | paññā ca me sijjhatu yāva bodhiṃ //243//

Jn244

Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 35
000-|000-||00-|00-||
rāgaṅca dosaṅca pahāya moḥaṃ | diṭṭhiṅca mānaṃ vicikicchitaṅca /
Triṣṭubh+Triṣṭubh 000-|000-||00-|00-|| 22 35
000-|000-||00-|00-||
maccheraissāmalavippahīno | anuddhato accapalo bhaveyyaṃ //244//

Jn245

TJCHECK 0-0 23 36
bhavyeaham kenaci nappaseyho | bhogo ca dinnehi pachehi anomo /
Triṣṭubh+TEXAMINE --v|--v|v-v|--||v-v--v-v--v--v--|| 22 35
--v--|-,v,v|v-v--||v-v--v-v--v--v--||
bhogo ca kāyo ca mamesa laddho | parūpakārāya bhavyeaham nūna //245//

Jn246

Triṣṭubh+TEXAMINE --v|--v|v-v|--||v-v--v-v--v--v--|| 22 35
--v--|-,v,v|v-v--||v-v--v-v--v--v--|| odd 3,8
dhammena mātāpitāro bhavyeaham | vuḍḍhapacāyī ca bahūpakārī /
Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 34
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
nāṭisū mitesū sapattakesū | vuḍḍhiṃ kareyeham hitamattano ca //246//

Jn247

Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 36
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
metteyyanātham upasānkamitvā | tassattabhāvam abhipūjayitvā /
Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 35
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--|| odd 3,8
laddhāna veyākaraṇam anūnam | buddho ayam hessatināgatesu //247//

Jn248

Triṣṭubh+Jagatī --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 23 37
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
lokena kenāpi anūpalitto | dāne rato silaguṇe susaṇṭhito /
Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 35
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
nekkhamabhāgī varaññalābhī | bhavyeaham thāmabalūpapanno //248//

Jn249

Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 36
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
sisaṃ samaṃsaṃ mama hatthapāde | saṃchindamāne pi kareyyakhantiṃ /
Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 35
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
sacce ṭhito kātumadhiṭṭhite va | mettāyupekkhāya yuto bhavyeaham //249//

Jn250

"EXAMINE1" 0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 21 35
mahāpariccāgam katvā pañca | sambodhimaggam avirādhayanto /
Triṣṭubh+Triṣṭubh --v|--v|v-v|--||v-v|--v|--v|v-v|--v--|| 22 35
--v--|-,v,v|v-v--||v-v--|-,v,v|v-v--||
chetvā kilese jītapañcamāro | buddho bhavissāmi anāgatesu //250//

平成29年12月15日発行

Philosophica Asiatica
Monograph Series 2

Jinālaṅkāra

Pāda Index and Word Index - with Metrical Analysis -
(second edition)

by

Yasutomo NISHI and Yumi OUSAKA
CHUO ACADEMIC RESEARCH INSTITUTE

Tokyo · 2017

『ジナーランカーラ —詩脚索引・語彙索引・韻律解析—』第2版

著者 西康友, 逢坂雄美

発行者 川本貢市

印刷所 タナカ印刷株式会社

〒135-0023 東京都江東区平野2-2-39

発行所 中央学術研究所

〒166-0012 東京都杉並区和田1丁目2番1号
