

Philosophica Asiatica

Monograph Series 3

Vimalakīrtinirdeśa

Word Index, Reverse Word Index
- with Metrical Analysis -
(second edition)

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and

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Preface to the 2017 edition

The word index and the reverse word index to the Vimalakīrtinirdeśa, which are produced based on the Vimalakīrtinirdeśa edited by the Study Group on Buddhist Sanskrit Literature of the Institute for Comprehensive Studies of Buddhism, Taisho University, will play important roles in the study of Buddhism. The indexes in the 2016 edition were produced, however, based on the text with some emendations. We can see these emendations from the top entries for the first page of the word index; for example: akaniśṭhabhavanam : 113-3, akaraṇam : 84-18, akaraṇīyam : 96-10, etc. We must always refer to the original text when using these indexes. In order to avoid this cumbersome reference, we decided to produce a new version of the indexes, which are exactly faithful to the original text. Recently we created several special characters as ‘â’ and ‘âi’, etc. for description of this text. Thus we can produce the indexes correctly taking into account the “Corrections to Taisho’s edition of the Vimalakīrtinirdeśa” listed in the first edition as follows:

14, 5	read <i>anupādāyâsravebhyaś</i>	for <i>anupādāyâsravebhyaś</i>
17, 14	read <i>vipariṇâmadharmâḥ</i>	for <i>vipariṇâmadharmâ</i>
29, 10	read <i>samâhitâvasthâṃ</i>	for <i>samâhitâvasthâṃ</i>
39, 6	read <i>kauśika</i>	for <i>kauśika</i>
59, 21	read <i>sarśapaphala°</i>	for <i>sarśapaphala°</i>
70, 11	read <i>nirdeśo</i>	for <i>nirdeśo</i>
70, 21	read <i>śrāvakâyānikâsmi</i>	for <i>śrāvakâyānikâsmi</i>
72, 22	read <i>dvādaśavarṣâny</i>	for <i>dvādaśavarṣâny</i>
88, 2	read <i>pun्यāpunyāniñjyânabhisamskāratā</i>	for <i>pun्यāpunyāniñjyânabhisamskāratā</i>
93, 15	read <i>vandanāyâi taṃ</i>	for <i>vandanāyâitaṃ</i>
104, 10	read <i>yusmābhiḥ</i>	for <i>yusmābhiḥ</i>
122, 9	read <i>paryāyenâivam</i>	for <i>paryāyenâivam</i>

Note that the same notation for the line numbers of the metre is used as in the first edition: We distinguish the metric portion from the prose portion by adding an asterisk before the line number of the metric portion. For instance, “pṛthivyām : 5–8” indicates that the word occurs in the 8th line of page 5, and “śirasi : 5–*21” means this word appears in the metric portion of the 21th line of page 5.

We also made a metrical analysis of the text by using our program tool. We hope the book of 2017 edition will contribute to the study of Vimalakīrtinirdeśa.

We would like to express our sincere thanks to Rev. Prof. Hisao Takahasi for his generous advice.

Yumi OUSAKA

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Foreword to the 2016 edition

『梵文維摩經』 Vimalakīrtinirdeśaの索引発刊に寄せて

この度中央学術研究所より、『梵文維摩經』の詳細な索引が刊行されることとなった。共同執筆者のお一人である西康友氏より序文執筆の依頼を受け、誠に光栄のことと感謝申し上げますと共に、ここに刊行の喜びと祝賀の意を表したい。

大正大学総合仏教研究所は1990年に中国民族宮・中国民族図書館との学術交流事業を締結し、同図書館蔵の梵文写本調査を端緒として、中国各地の仏教文献調査を行なってきた。中華人民共和国チベット自治区ポタラ宮において、学術調査中に『維摩經』の梵文写本が発見されたのは1999年7月30日のことであった。その後、2001年の11月中旬に、中国西藏自治区文物管理处及び布達拉宮管理所の許可を得て、日中共同事業による影印判の出版を発表し、12月にその影印判を入手するに至った。

しかし、その過程は容易なことではなく、そのすべてを記すことは省略せざるを得ないが、このプロジェクトを推進し、『梵文維摩經』の出版実現に導いた4名の先生のお名前だけは記させていただきたい。まずは、ご遷化されるまで文字通り身命を抛って中国との交流を続けていただいた故齋藤光純先生（平成14年6月11日御遷化）、そして、ポタラ宮文献調査団の団長を務められた松濤誠達先生（第30代大正大学学長〈平成12年～15年〉）、困難にも困難な幾多の交渉を重ね出版を実現させた多田孝文先生（第33代大正大学学長〈平成22年～25年〉）、すべての調査に参加され写本調査を直接担当された木村高尉先生（元大正大学教授）である。まだまだ多くの先生方のお名前を記さなければならないが、お許しいただく。筆者はポタラ宮仏教文献調査団の一員として参加し、たまたま筆者の開いた包みの中に『維摩經』があったというに過ぎない。『維摩經』とのご縁にただただ感謝するばかりである。

『維摩經』影印判を入手後、大正大学総合仏教研究所に於て「維摩經研究会」を立ち上げ、2004年3月18日に大正大学出版会より「梵蔵漢対照『維摩經』 Vimalakīrtinirdeśa : Transliterated Sanskrit Text Collated with Tibetan and Chinese Translations」を刊行し、引き続き2006年3月18日には同じく大正大学出版会より『梵文維摩經-ポタラ宮所蔵写本に基づく校訂- : Vimalakīrtinirdeśa A Sanskrit Edition Based upon the Manuscript Newly Found at the Potala Palace』を刊行することができた。写本を入手して以来、4年という月日を要したことになる。それが早いか遅いかはともかく、われわれとしては「維摩經梵本は希有な宝物である。一刻も早く公開すべきであろう」との思いから発刊を急いだことは確かである。校訂梵本の発刊に際し、索引も付けるべきだとの声ももちろん上がったが、早期公開を最優先課題にすべきだとの一念から見送らざるを得なかった。

それゆえ、この度の中央学術研究所のご尽力による詳細なWord Indexの刊行には快哉を叫びたいところである。また、通常のIndexのほかReverse Word Indexも付されており、斯学の発展への寄与が大いに期待される。現に我々の校訂ミスもいくつか指摘されている。

台湾の佛光大学においては、維摩經梵文テキストの出現を受けて、2014～2016年の3年間に亘り、「維摩經と東亜文化」(the Vimalakīrti-nirdeśa and East Asian Culture)と銘打った国際学会が開催された。この学会では、『維摩經』という一つの経典を巡って様々な角度から、例えば思想史的視点から、あるいは論理的視点、言語学的視点、仏教美術的視点、仏教実践的視点などなど様々な視点から、独自の研究成果が発表された。今後、その膨大な成果が刊行されると聞いている。このように維摩經梵本の斯学にもたらす影響は世界的にも計り知れない。

この度ここに公刊される『梵文維摩經』 Vimalakīrtinirdeśaの索引もその重大な成果の一つである。執筆者の方々に甚大なる敬意を払うとともに、その学術的成果に多大なる称讃の意を禁じ得ないものである。

平成28年12月8日

大正大学 高橋 尚夫

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anupādānasyāgneḥ	66-2	sarvaddhivikurvitaprātihāryaiḥ	103-21
licchaveḥ	34-11; 41-18; 89-16; 92-3	rddhiprātihāryaiḥ	68-23
avaiḡartikadharmacakrapravartakaiḥ	1-18	pariḡrhitāryaiḥ	32-3
śrāvakaiḥ	95-5	divyaiḥ	68-19
dharmaratnavikaraṇāmṛtajalasampravaraśakaiḥ	2-4	bāhyaiḥ	29-4
saddharmapariḡrahakaiḥ	1-12	sarvasatvarutaravitasvarāṅgahoṣaviśuddhasvaraiḥ	2-4
		sarvasatvānādhyeṣitakalyāṇamitṛaiḥ	1-13
		devaputṛaiḥ	34-21
		brahmasahasraiḥ	28-17

bodhisatvasahasraiḥ	3-13
licchavisahasraiḥ	94-11
bhikṣusahasraiḥ	1-3
apsaraḥsahasraiḥ	38-21
sarvasatvendriyajñānakuśalaiḥ	1-19
ṛjusūkṣmamṛdudurḍṣaduranubodhasarvadharmakuśalaiḥ	2-8
saddharmanagarapālaiḥ	1-11
satvaiḥ	101-6
bodhisatvaiḥ	58-18; 71-19; 91-1; 95-5
sarvaiḥ	41-13
kleśaiḥ	112-3
saptāhaiḥ	101-1
dharmaratnaprajñāsamudānitamahāsārthavāhaiḥ	2-7
sarvacūrṇagandhadhūpavyūhaiḥ	108-4
lokadhātoḥ	111-16
dhetōḥ	23-1; 26-4 -6 -17; 27-20; 28-15; 29-20; 30-8; 31-5 -14 -22; 32-23; 34-19; 35-12 -14 -16; 36-23; 38-19; 42-2; 46-13; 47-1; 48-5; 49-11; 50-5; 51-7; 52-20; 56-15; 63-4; 69-6; 70-6 -8; 72-19; 74-11; 79-10; 87-15 -20; 88-13 -18; 89-3; 93-20; 95-1; 97-5; 103-14 -19; 104-4; 117-22; 121-21; 122-7 -17
hetōḥ	9-2; 9-7; 11-23; 20-9; 21-10; 24-13; 109-7
icchālobhayoḥ	68-8
vinodayasvāvayoḥ	30-2
sūryacandramasoḥ	12-9

§5 Vkn/

chap.5.1

Atiśakvari 00000000000000000000000000000000 30 41
 śubhaśuddhakamalavarapatraviśālanetra | śuddhāśayā śamathapāramitāgraprāpta /
 "EXAMINE1" 00000000000000000000000000000000 29 41
 śubhakarmasamcaya viśālaguṇāprameya | vandāmi tvāṃ śramaṇaśāntipathapraṇetum //1//

chap.5.2

Śakvari 00000000000000000000000000000000 28 41
 paśyātha rddhi puruṣarśabhanāyakasya | samdrśyate sugatakṣetravaraprakāśaḥ /
 "EXAMINE1" 00000000000000000000000000000000 29 41
 amṛtaṅgamā ca varadharmakathā udārā | sā sarva śrūyati ito gaganatalātaḥ //2//

chap.5.3

Śakvari 00000000000000000000000000000000 28 42
 dharmeṇa te jitaṃ idaṃ varadharṃarājyaṃ | dharmam dhanam ca dadase jagato jitāre /
 Śakvari 00000000000000000000000000000000 28 41
 dharmaprabhedakuśalaṃ paramārthadarśin | dharmeśvaram śirasi vandami dharmarājam //3//

§6 Vkn/

chap.6.4

"EXAMINE1" 00000000000000000000000000000000 29 41
 na ca nāma asti na ca nāsti giraṃ prabhāṣi | hetuṃ pratīya imi sambhavi sarvadharmāḥ /
 "EXAMINE1" 00000000000000000000000000000000 29 41
 nāivātra ātmana ca kāraku vedako vā | na ca karmu naśyati śubhaṃ aśubhaṃ ca kiṃcit //4//

chap.6.5

Śakvari 00000000000000000000000000000000 28 41
 māras tvayāstu vijitas sabalo munindraḥ | prāptā śivā amṛtaśāntavarāgrabodhiḥ /
 Śakvari 00000000000000000000000000000000 28 40
 yasminn avedita na cittamaṇḥpracārā | sarvakutīrthikagaṇāś ca na yānti gāham //5//

chap.6.6

Śakvari 00000000000000000000000000000000 28 41
 cakram ca te triparivarti bahuprakāram | prāvartitaṃ praśamanaṃ prakṛtiviśuddham /
 Śakvari 00000000000000000000000000000000 28 43
 pratyakṣa devamānujādbhutadharṃarājā | ratnāni trīṇi upadarśita tatra kāle //6//

chap.6.7

Śakvari 00000000000000000000000000000000 28 42
 ye tubhya dharmaratanena vinīta samyak | teṣāṃ akalpana punaḥ satate praśāntā /
 "EXAMINE1" 00000000000000000000000000000000 29 41
 vaidyottamaṃ maraṇajātījarāntakāriṃ | śirasā nato 'smi guṇasāgaram aprameyam //7//

chap.6.8

Śakvari 00000000000000000000000000000000 28 41
 satkārasatkrta na vedhasi merukalpa | duḥśīlaśīlavati tulyagatādhimaitrī /
 "EXAMINE1" 00000000000000000000000000000000 29 42
 gaganaprakāśamanase samatāvīhārī | ko nāma satvaratane 'smi na kuryu pūjām //8//

§7 Vkn/

chap.7.9

JCHECK 00000000000000000000000000000000 24 37
 samāgatā te janatā mahāmune | mukhaṃ udiḥṣanti prasannamānasā /
 Triṣṭubh+Jagatī 000|000|000|000|000|000|000|000|000|000| 23 35
 000|000|000|000|000|000|000|000|000|000| even 3
 sarve ca paśyanti jinam purastāj | jinasya āveṇikabuddhalakṣaṇam //9//

chap.7.10

Jagatī+Jagatī 000|000|000|000|000|000|000|000|000|000| 24 36
 000|000|000|000|000|000|000|000|000|000|

Śloka1 ----|v---||v---|v---|| 16 25

sarvakleśās tathā śiṣyā | yatheṣṭavaśavartināḥ /

Śloka1 ----|v---||----|v---|| 16 28

bodhyaṅgāś cāva mitrāṇi | bodhiṃ budhyanti yair varām //3//

chap.80.4

***** modified sloka*****

Śloka1 v---|v---w||v---|v---|| 16 26

Śloka1 v---|v---||w---|v---|| 16 26

ŚlokaC v---|v---||v---|w---|| 16 26

sahāyāś cānubaddhā hi | ṣaḍ imāḥ pāramitāḥ sadā /

Śloka1 ----|v---||----|v---|| 16 28

stryāgāraḥ saṃgrahaḥ teṣāṃ | dharmāḥ saṃgītivāditam //4//

chap.80.5

Śloka1 ----|v---||---v||v---|| 16 26

udyānaṃ dhāraṇi teṣāṃ | bodhyaṅgakusumaiś citam /

ŚlokaE4 v---|v---||---v||v---|| 16 25

phalaṃ vimuktijñānaṃ ca | vṛkṣā dharmadhanaṃ mahat //5//

chap.80.6

Śloka1 v---|v---||v---|v---|| 16 25

vimokṣāḥ puṣkirīṇyāś ca | samādhijālapūritāḥ /

Śloka1 v---|v---||----|v---|| 16 27

viśuddhipadmasaṃchannā | yatra snāyanti nirmalāḥ //6//

chap.80.7

Śloka1 v---|v---||v---|v---|| 16 25

abhijñā vāhanaṃ teṣāṃ | mahāyānaṃ anuttamam /

Śloka1 -v---|v---||----|v---|| 16 26

sārathir bodhicittaṃ tu | sanmārgo 'ṣṭāṅgikāḥ śivāḥ //7//

chap.80.8

ŚlokaC -v---|v---||v---|v---|| 16 28

bhūṣaṇā lakṣaṇāny eṣāṃ | aśītīś cānuyyañjanāḥ /

Śloka1 -v---|v---||----|v---|| 16 28

hrīrapatrāpyavastrās te | kalyāṇādhyāśayāḥ śubhāḥ //8//

chap.80.9

Śloka1 ---v||v---||v---|v---|| 16 26

saddharmadhanavantas te | prayogo dharmadeśanā /

Śloka1 vv---|v---||vv---|v---|| 16 25

pratipattir mahālābhāḥ | pariṇāmaś ca bodhaye //9//

chap.80.10

Śloka1 vv---|v---||----|v---|| 16 26

śayanaṃ caturo dhyānāḥ | śuddhājivena saṃstrtāḥ /

Śloka1 ---v||v---||---v||v---|| 16 26

prajñā vibodhanaṃ teṣāṃ | nityaṃ śrutasaṃhitā //10//

chap.80.11

Śloka1 vv---|v---||v---|v---|| 16 23

amṛtaṃ bhojanaṃ teṣāṃ | vimuktirasapānakam /

Śloka1 v---|v---||----|v---|| 16 26

viśuddhāśayatā snānaṃ | śīlaṃ gandhānulepanam //11//

chap.80.12

Śloka1 -v---|v---||---v||v---|| 16 26

kleśāsatruvinirghātāc | chūrās te hy aparājitāḥ /

Śloka1 ---v||v---||-v---|v---|| 16 26

dharṣenti caturo mārān | bodhimaṇḍadhvaśāśritāḥ //12//

chap.80.13

Śloka1 ---v||v---||v---|v---|| 16 25

saṃcintyajāti darśenti | ajātās ca asaṃbhavāḥ /
 ŚlokaM ----|----||-v-v||v-v-|| 16 27
 drśyante sarvaḥṣetreṣu | raśmirājavād udgatāḥ //13//

§81 Vkn/

chap.81.14
 Śloka1 -v-v-|v-v-||-v-v-|v-v-|| 16 27
 buddhakoṭyo hi pūjivā | sarvapūjāhi nāyakān /
 Śloka1 v-v-v|v-v-||-v-v-|v-v-v|| 16 25
 na cārvātmani buddhe vā | jātu kurvanti niśrayam //14//

chap.81.15
 Śloka1 ----|v-v-v||-v-v-|v-v-|| 16 27
 buddhaḥṣetrāṇi śodhenti | satvānām caritaṃ yathā /
 ŚlokaM ----|----||v-v-|v-v-v|| 16 28
 ākāśakṣetrānuprāptā | na satve satvasaṃjñīnaḥ //15//

chap.81.16
 Śloka1 -v-v-|v-v-||v-v-|v-v-|| 16 26
 sarvasatvāna ye rūpā | rutaghoṣās ca iritāḥ /
 Śloka1 --v-|v-v-v||-v-v-|v-v-|| 16 26
 ekakṣaṇena darśenti | bodhisatvā viśāradāḥ //16//

chap.81.17
 Śloka1 -v-v-|v-v-||----|v-v-|| 16 27
 mārakarma ca budhyante | mārāṇām cānuvartakāḥ /
 Śloka1 v-v-|v-v-||----|v-v-|| 16 27
 upāyapāramiprāptāḥ | sarvāṃ darśenti te kriyām //17//

chap.81.18
 Śloka1 ----|v-v-v||v-v-|v-v-|| 16 26
 te jīṃnavyādhitā bhonti | mṛtam ātmānu darśayī /
 Śloka1 ----v|v-v-v||-v-v-|v-v-v|| 16 25
 satvānām paripākāya | māyādharmavihārīṇaḥ //18//

chap.81.19
 Śloka1 ----|v-v-v||-v-v-|v-v-|| 16 27
 kalpoddāhaṃ ca darśenti | uddahya tāṃ vasundharām /
 Śloka1 -v-v-|v-v-||v-v-v|v-v-|| 16 25
 nityasaṃjñīna satvānām | anityam iti darśayī //19//

chap.81.20
 Śloka1 -v-v-|v-v-v||-v-v-|v-v-|| 16 26
 satvakoṭīśahasrebhir | ekarāṣtre nimantritāḥ /
 Śloka1 ----v|v-v-v||----|v-v-|| 16 27
 sarveṣāṃ gr̥hi bhuñjanti | sarvān nāmenti bodhaye //20//

chap.81.21
 Śloka1 ----|v-v-||----|v-v-|| 16 29
 ye kecin mantravidyā vā | śilpsthānā bahūvidhāḥ /
 Śloka1 --v-|v-v-||-v-v-|v-v-|| 16 26
 sarvatra pāramiprāptāḥ | sarvasatvasukhāvahāḥ //21//

chap.81.22
 Śloka1 ----|v-v-||----|v-v-|| 16 29
 yāvanto loki pāṣaṇḍāḥ | sarvatra pravrajanti te /
 Śloka1 ----v|v-v-||-v-v-|v-v-v|| 16 25
 nānādr̥ṣṭīgataprāptān | satvān hi parimocayī //22//

chap.81.23
 Śloka1 --v-|v-v-||----|v-v-|| 16 28
 candrā bhavanti sūryā vā | śakrabrahmaprajeśvarāḥ /
 Śloka4 v-v-v-|-,--v||v-v-|v-v-|| 16 25

bhavanti āpas tejaś ca | pṛthivī mārutas tathā //23//

chap.81.24

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 25

roga-antarakalpeṣu | bhaiṣajyaṃ bhonti uttamam /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 25

yehi satvā vimucyanti | sukhī bhonti anāmayāḥ //24//

chap.81.25

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 24

durbhikṣāntarakalpeṣu | bhavanti pānabhojanam /

***** Prefix treatment *****

ŚlokaC - - - - | - - - - || - - - - | - - - - || 16 29

kṣudhāpipāsām apānetvā | dharmam deśenti prāṇinām //25//

§82 Vkn/

chap.82.26

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 26

śastra-antarakalpeṣu | maitryādhyāyī bhavanti te /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 27

avyāpāde niyojenti | satvakoṭīśatān bahūn //26//

chap.82.27

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 25

mahāsaṃgrāmamādhye ca | samapakṣā bhavanti te /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 26

saṃdhisāmagri rocenti | bodhisatvā mahābalāḥ //27//

chap.82.28

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 27

ye cāpi nirayāḥ kecid | buddhakṣetreṣv acintiyāḥ /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 26

saṃcintya tatra gacchanti | satvānām hitakāraṇāt //28//

chap.82.29

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 28

yāvāntyo gatayaḥ kāścit | tiryagyonau prakāśitāḥ /

Śloka4 - - - - | - - - - || - - - - | - - - - || 16 27

sarvatra dharmam deśenti | tena ucyanti nāyakāḥ //29//

chap.82.30

ŚlokaC - - - - | - - - - || - - - - | - - - - || 16 29

kāmabhogāṃ pi darśenti | dhyānaṃ darśenti dhyāyinām /

ŚlokaM - - - - | - - - - || - - - - | - - - - || 16 26

vihastaṃ māraṃ kurvanti | avatāraṃ na denti te //30 /

chap.82.31

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 25

agnimadhye yathā padmam | adbhutam pi vidarśayet /

ŚlokaM - - - - | - - - - || - - - - | - - - - || 16 27

evaṃ kāmāṃś ca dhyānaṃ ca | adbhutaṃ te vidarśayi //31//

chap.82.32

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 26

saṃcintya gaṇikā bhonti | puṃsām ākarṣaṇāya te /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 28

rāgāṅkuśena lobhetvā | buddhajñāne sthāpenti te //32//

chap.82.33

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 25

grāmikāś ca sadā bhonti | sārthavāhāḥ purohitāḥ /

Śloka1 - - - - | - - - - || - - - - | - - - - || 16 28

agrāmātyo 'tha cāmātyāḥ | satvānām hitakāraṇāt //33//

chap.82.34

Śloka1 ॐ---|ॐ---||ॐ---|ॐ-ॐ|| 16 26
daridrāṇaṃ ca satvānāṃ | nidhānaṃ bhonti akṣayam /
Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 27
yeṣāṃ dānāni datvā hi | bodhicittaṃ janenti te //34//

chap.82.35

Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 27
mānastabdheṣu satveṣu | mahānagnā bhavanti te /
Śloka1 ॐ-ॐ|ॐ---||---|ॐ-ॐ|| 16 27
sarvamānasamudghātāṃ | bodhiṃ prārthenti uttamām //35//

chap.82.36

Śloka4 ॐ-ॐ|-,---||---|ॐ-ॐ|| 16 28
bhayārditānāṃ satvānāṃ | saṃtiṣṭhante 'grataḥ sadā /
Śloka1 ॐ-ॐ|ॐ---||ॐ---|ॐ-ॐ|| 16 24
abhayaṃ teṣu datvā ca | paripācenti bodhaye //36//

§83 Vkn/

chap.83.37

Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 26
pañcābhijñā hi bhūtvā te | ṛṣayo brahmacāriṇaḥ /
Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 28
śīle satvān niyojenti | kṣāntisauratyasaṃyame //37//

chap.83.38

Śloka1 ॐ-ॐ|ॐ---||---|ॐ-ॐ|| 16 26
upasthānagurūn satvān | saṃpaśyēha vināyakāḥ /
Śloka1 ---|ॐ---||---|ॐ-ॐ|| 16 25
ceṭā bhavanti dāsā vā | śiṣyatvam upayānti ca //38//

chap.83.39

Śloka1 ॐ-ॐ|ॐ---||---|ॐ-ॐ|| 16 26
yena yenāiva cāṅgena | satvā dharmaratā bhave /
Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 26
darśenti hi kriyāḥ sarvā | mahopāyasusīkṣitāḥ //39//

chap.83.40

Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 25
teṣāṃ anantaśikṣā hi | anantaś cāpi gocaraḥ /
Śloka1 ॐ---|ॐ---||ॐ---|ॐ-ॐ|| 16 27
anantajñānasampannā | anantaprāṇimocakāḥ //40//

chap.83.41

Śloka1 ॐ---|ॐ---||---|ॐ-ॐ|| 16 27
na teṣāṃ kalpakoṭibhiḥ | kalpakoṭisatais tathā /
Śloka1 ---|ॐ---||ॐ---|ॐ-ॐ|| 16 26
bhāṣadbhiḥ sarvabuddhais tu | guṇāntaḥ suvaco bhavet //41//

chap.83.42

Śloka1 ---|ॐ---||---|ॐ-ॐ|| 16 28
bodhiṃ na prārthayet ko 'gryāṃ | śrutvā dharmān imān budhaḥ /
Śloka1 ---|ॐ---||---|ॐ-ॐ|| 16 28
anyatra hīnasatvebhyo | yeṣāṃ prajñā na vidyate //42//

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